ROLL CALL:

Executive Board
Surbhi Sharma, President
Meghan Pierce, Vice President
Terri Thomas, Treasurer
Ariel Rosen, Secretary

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is located in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652. This meeting’s agenda has been posted in accordance with NRS 241.020 on the 2nd floor LLB room 2141, FDH (3rd floor) glass display case, Student Union 1st floor display case, BEH first floor bulletin board and available on the GPSA website: http://gpsa.unlv.edu/council/agendas.html

Call to order – Roll Call

1. PUBLIC COMMENT                         INFORMATION ONLY
   Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record, and naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

   In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. APPROVAL OF MINUTES                   FOR POSSIBLE ACTION

3. SPEAKER(S)                           INFORMATION ONLY

4. COMMITTEE REPORT                 FOR POSSIBLE ACTION
   • Board of Regents / Nevada Student Alliance
   • GPSA Activities / Community Service
   • GPSA Awards
   • GPSA Bylaws
   • GPSA Government Relations – Popcorn sessions w/VP of Government Affairs Luis Valera
   • GPSA Publications – November publication date?
   • GPSA Research Forum – next year’s event held Saturday, March 12, 2016
   • GPSA Sponsorship
   • PAC
   • Alumni Association Meetings
5. OLD BUSINESS
   - Review agenda for November 2nd Council meeting
     - Speaker(s)
     - Budget Report – given by Secretary Rosen
     - Committee Reports
     - New Business
       - GPSA Student Organization recognition - BIOS
     - Old Business item:
       - Bylaw Revisions – *Action Item*
       - GPSA 2015 – 2016 Proposed Goals – *Action Item*
     - Announcements
     - Council Photo immediately following meeting
   - Committee Reports – 2015 - 2016 Council representatives use drop box for their committee assignments’ agenda/minutes. Email notification with link sent to Fall 2015 GPSA Council
   - Branding GPSA – cords for E-Board members
   - Update GPSA Website
     - Develop “Campus Resource” webpage
       - Include Student Health Insurance information/link
       - On and off campus housing
     - Update “Government Relations” webpage. Transition to “Advocacy”
       - Jean Nidetch Center (Interpersonal Violence and Sexual Assault link

6. NEW BUSINESS
   - New Student Organization: BIOS – *Action Item*

7. ANNOUNCEMENTS
   INFORMATION ONLY

8. PUBLIC COMMENT
   INFORMATION ONLY

9. ADJOURNMENT
   FOR POSSIBLE ACTION

GPSA Fall 2015 Executive Board Meetings
Graduate Student Commons, LLB 2141 - Wednesdays 2:00 – 3:00 pm