GRADUATE & PROFESSIONAL STUDENT ASSOCIATION  
Council Meeting Agenda  
Student Union room 208 A, B & C  
Monday, December 7, 2015, 2:00 – 3:30pm

### ROLL CALL

**School of Allied Health**
- Health Physics
  - **Timothy Thatcher**
  - **Joshua Bailey**
  - **Vacant**

**College of Engineering (cont.)**
- Electrical & Computer Eng.
  - **Yacouba Moumouni**
  - **Sogol Pirbastami**

**School of Nursing**
- Nursing
  - **Maria Poggio**

**College of Business**
- Accounting
  - **Sidney Darden**
- Business Administration
  - **Li Zhang**
  - **Economics**
  - **Kaiyang Wu**
  - **Management Information Systems**
  - **Dixidha Devarajan**
  - **Vacant**

**College of Fine Arts**
- Architecture
  - **Audrey Bardwell**
- Art
  - **Wendy Chambers**
- Film
  - **Javier Hernando**
- Music
  - **Vacant**

**College of Science**
- Chemistry
  - **Jason Sylva**
- Geoscience
  - **Amanda Gentry**

**College of Business**
- Accounting
  - **Sidney Darden**
- Business Administration
  - **Li Zhang**
  - **Economics**
  - **Kaiyang Wu**
  - **Management Information Systems**
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**College of Science**
- Chemistry
  - **Jason Sylva**
- Geoscience
  - **Amanda Gentry**

**College of Urban Affairs**
- Communication Studies
  - **Vacant**
- Criminal Justice
  - **Breanna Boppre**
- Environmental & Public Affairs
  - **Edith Gonzalez Duarte**
- Journalism & Media Studies
  - **Nicole Santero**
- Marriage & Family Therapy
  - **Sarah Hechter**
- Social Work
  - **Emily Paulsen**

**Executive Board**
- President
  - **Surbhi Sharma**
- Vice President
  - **Meghan Pierce**
- Secretary
  - **Ariel Rosen**
- Treasurer
  - **Terri Thomas**

**College of Liberal Arts**
- Anthropology
  - **Cheryl Anderson**
- English
  - **Vacant**
- Foreign Languages
  - **Theresa Farmer**
- History
  - **Stephen Bohigian**
- Political Science
  - **Rafael Oganesyan**
- Psychology
  - **Mira Fornander**
- Sociology
  - **Matthew Le Claire**

**College of Engineering**
- Computer Science
  - **Patrick Daleiden**
- Civil & Environmental Eng.
  - **Kishor Shrestha**

**School of Community Health Sciences**
- Health Care Administration & Policy
  - **Jeffrey Wan**
- Public Health
  - **Laura Gryder**

**College of Hotel Administration**
- Hospitality Administration
  - **Lenna Shulga**

**School of Dental Medicine**
- Dental Medicine
  - **John Silvaroli**

**College of Education**
- Educational & Clinical Studies
  - **Dominique Tetzlaff**
- Educational Psychology & Higher Education
  - **Rebecca Gates**
  - **Teaching & Learning**
  - **Daniel Murphy**

**Law School**
- Law
  - **Adrian Viesca**

**College of Urban Affairs**
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  - **Vacant**
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- Environmental & Public Affairs
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**College of Engineering**
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  - **Patrick Daleiden**
- Civil & Environmental Eng.
  - **Kishor Shrestha**

### NOTE:
Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is located in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652. This meeting’s agenda has been posted in accordance with NRS 241.020 on the 2nd floor LLB room 2141, FDH (3rd floor) glass display case, Student Union 1st floor display case, BEH first floor bulletin board and available on the GPSA website: http://gpsa.unlv.edu/council/agendas.html
1. **PUBLIC COMMENT**  
   Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record, and naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

   In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. **APPROVAL OF MINUTES**  
   Request is made for approval of the following meeting minutes:
   - November 2, 2015 Council Meeting

3. **SPEAKER(S)**
   - Dr. Barbara Atkinson, UNLV School of Medicine Founding Dean
   - Dr. Tom Piechota, Vice President Research & Economic Development
   - Dr. Kate Korgan, Graduate College Dean

4. **BUDGET REPORT**

5. **GPSA / CAMPUS-WIDE COMMITTEE REPORT**
   - Board of Regents / Nevada Student Alliance
   - GPSA Activities / Community Service
   - GPSA Awards
   - GPSA Bylaws
   - GPSA Government Relations
   - GPSA Publications
   - GPSA Sponsorship – Spring 2016 awards
   - UNLV Bookstore Advisory
   - Search Committee for Executive Vice President and Provost
   - Top Tier

6. **OLD BUSINESS**

7. **NEW BUSINESS**
   - GPSA Stipends - $5400

8. **ANNOUNCEMENTS**
   - GPSA Emergency Sponsorship applications for funding research and conference travel are due the 20th of each month. Applications must be submitted prior to travel. More information available on the GPSA website.
   - Graduate & Professional Student Research Forum will be held on March 12, 2016. Online registration deadline is February 5, 2016

9. **PUBLIC COMMENT**

10. **ADJOURNMENT**