As a new initiative in 2016, the Nevada Chapter of the American Public Works Association (APWA) will be awarding internships to deserving students in Nevada. This program will assist students in attaining their career aspirations and building a foundation of future public works leaders. There are internship opportunities funded by Nevada employers, with Nevada Chapter of APWA providing $1500 toward the funding of this internship. In order for the Board, through the Internship Committee, to make the best selection of internship recipients, we are encouraging APWA members to nominate potential candidates. The submittal deadline for the internship is April 28, 2016. This specific Internship is with Geotechnical and Environmental Services (GES), Inc. of Las Vegas, Nevada.

INTERN PROGRAM WITH GES, LAS VEGAS, NEVADA.

ELIGIBILITY:
I. A Nevada resident or attended/graduated from a Nevada high school
II. Is an entering freshman or currently enrolled in a public works related curriculum (includes supporting and upper division classes in geology, engineering or public works policy)
III. Desire to attain a Bachelors or higher degree in a course of study leading to a career in the field of public works, public administration or related private enterprise; e.g. business, architecture, science, engineering, etc.

BASIC CRITERIA:
1. Desire – prepare a personal statement summarizing your background, interest, achievements, and career goals; not to exceed two pages.
2. Achievements – awards, activities, etc.
3. Grades – grade point average and SAT/ACT test scores (Copy of transcript required)
4. Consideration for attending a Nevada school (not a requirement)

Selected applicants will be invited to an interview by APWA for internship nomination. Firms may elect to conduct follow-up interview of nominees, where successful candidates will be offered an 8-week summer paid internship with participating firms and agencies.

PROGRAM DETAILS:
I. Interns will be paid $10 - $12.50/hour, with expectation of 30 to 40 hours per week.
II. Interns will be employees of GES.
III. Internships will last 8 to 12 weeks and may be extended at the discretion of the employer and Intern.
IV. Expected duties will be in the Materials Testing Lab.
If you know of potential candidates that you would like to nominate or recommend, please have them fill out the application, prepare the required written statements, and provide the necessary records, and return to:

Donald Pawlowski, PE  
APWA Nevada Chapter Vice President  
2560 Sunline Drive  
Reno, NV 89523  
(775) 815-4423  
Donald.pawlowski@atkinsglobal.com

The preferred method of application would be electronically but paper copies will be accepted. Application cover sheet form is attached by separate e-mail.
AMERICAN PUBLIC WORKS ASSOCIATION – NEVADA CHAPTER
2016 INTERNSHIP APPLICATION

APPLICANT INFORMATION

NAME: ___________________________________________ EMAIL: ________________________________
ADDRESS: ______________________________________ PHONE: _____________________________
CITY ____________________________________________ STATE: _______ ZIP: ____________
PLACE OF BIRTH: ______________________________ DATE OF BIRTH: _______________________
RELATED TO APWA MEMBER: YES ☐ NO ☐ IF YES, NAME OF MEMBER: _______________________

SCHOLASTIC ACHIEVEMENT

SCHOOL NOW ATTENDING: ________________________________________________________________
GRADE POINT AVERAGE: ___________ CLASS RANK: ___________
A.C.T. SCORE: ___________ S.A.T. SCORE: ___________
NAME OF SCHOOL YOU PLAN TO ATTEND: _______________________________________________
ENTERING DATE: ________________ HAVE YOU BEEN ACCEPTED? YES ☐ NO ☐

EXTRACURRICULAR ACTIVITIES

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ADDITIONAL INFORMATION/ATTACHMENTS REQUIRED

PLEASE PROVIDE THE FOLLOWING:
1) COPY OF TRANSCRIPTS
2) REFERENCES (EXAMPLE: TEACHER, COUNSELOR, EMPLOYER; MINIMUM OF ONE, MAXIMUM OF THREE)
3) LIST OF WORK EXPERIENCE, TO INCLUDE:
   a. TYPE OF WORK
   b. COMPANY/ENTITY
   c. DURATION
4) ATTACH A WRITTEN STATEMENT REGARDING CAREER OBJECTIVES INCLUDING WHAT FIELD OF THE
   PUBLIC WORKS PROFESSION YOU ARE MOST INTERESTED IN PURSUING (NOT TO EXCEED TWO PAGES).