redlogo

***Deadline: August 4, 2014 for Fall 2014 semester***

**GRADUATE COLLEGE**

**GRADUATE ASSISTANT APPLICATION – ECONOMIC DEVELOPMENT**

**Submit application materials via e-mail by close of business on Monday, August 4, 2014 to** [**zach.miles@unlv.edu**](mailto:zach.miles@unlv.edu)

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| **PERSONAL INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Name: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | First Name: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | MI: |  |
| Other names under which records may appear: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student ID (*L#*) or Social Security Number: | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | Date of Birth: | | | | | | | | | |  | | | | | | | | | |
| Mailing Address: | | | | | |  | | | | | | | | | | | | | City: | | | |  | | | | | | | | | | State: | | | | | |  | | | | Zip: | | | |  | | | | | | | Phone: | | |  | | | | |
| Foreign Country (*if applicable*): | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Permanent Address: | | | | | | | |  | | | | | | | | | | | | | City: | | |  | | | | | | | | | | State: | | | | | |  | | | | | Zip: | | |  | | | | | | | Phone: | | |  | | | |
| Country of Citizenship: | | | | | | | | |  | | | | | | | | | | | | | | | | | | E-mail Address: | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
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| **OPTIONAL INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Racial/Ethnic Background:  African-American/Black not Hispanic  Asian-American/Pacific Islander  Hispanic/Latino  Native American/Alaskan Native  Caucasian/White not Hispanic  *Prefer not to answer*  Physical/Medical Limitations?  Yes  No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ADMISSION STATUS** (*check and complete appropriate informationa*) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Admitted  Applied Department: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Which Term Admitted (or Applied) :  Fall Year: | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | Spring Year: | | | | | | | | | |  | | | | | | | | | | Summer Year: | | | | | | | |  | | | |
| Degree Program (*refer to List of Graduate Degrees*): | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ECONOMIC DEVELOPMENT INTERESTS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Intellectual Property  Company Formation  Business Plans  Corporate Management  Small Business Startup  Institutional Investment  Business Community Engagement  Finance  Technology Transfer  Economic Development/Diversity  Small Business Loans/Grants  Sciences to Business    Other (please specify): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **GRADUATE RECORD EXAMINATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If the program you are enrolled in or entering requires the GRE General Exam, please enter the date, location, and scores. (*Xerox copies or PDF also accepted*). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date: |  | | | | | | | | | Location: | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verbal: | |  | | | | | | | | | | Quantitative: | | |  | | | | | | | | | | | Analytical Writing: | | | | | | | | | | |  | | | | | | | | | | | | | Cumulative Score: | | | | | | | |  | | | |
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| **UNIVERSITIES AND COLLEGES ATTENDED**  Provide an unofficial transcript of all colleges and universities attended (*Xerox copies or PDF accepted*). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **REFERENCES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Provide signed letters of reference from three (3) persons who know your academic abilities and provide their contact information below.  (*Word or PDF letters accepted*). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | Name: | | | |  | | | | | | | | | | | | | | | | | | Title: | | |  | | | | | | | | | | | | | | | | | | Institution: | | | | | | |  | | | | | | | | |
|  | | | Phone Number: | | | | | | | |  | | | | | | | | | | | | | | | | | | | E-mail: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | Name: | | | |  | | | | | | | | | | | | | | | | | | Title: | | |  | | | | | | | | | | | | | | | | | | Institution: | | | | | | |  | | | | | | | | |
|  | | | Phone Number: | | | | | | | |  | | | | | | | | | | | | | | | | | | | E-mail: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | Name: | | | |  | | | | | | | | | | | | | | | | | | Title: | | |  | | | | | | | | | | | | | | | | | | Institution: | | | | | | |  | | | | | | | | |
|  | | | Phone Number: | | | | | | | |  | | | | | | | | | | | | | | | | | | | E-mail: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ESSAY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prepare a one (1) page, single-space essay that describes your interest Small Business Development. The essay also should address your general academic interests and your career goals; specifically, how will participating as a GA in Economic Development advance or help to establish a foundation for your career goals. The essay should contain enough information to all the selection committee to have a clear understanding of your background, interests, and goals. Please provide the essay on a **separate** Word document.  *PDF essays* ***not*** *accepted.*) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NOTES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * Submission of this application does not constitute formal application for admission to the University of Nevada, Las Vegas. Applicants must already be accepted into a graduate degree program at the University of Nevada, Las Vegas for the Fall 2015 semester. * Applicants must submit an application to be an Economic Development GA in the Apply Yourself system managed by the Graduate College in order for the full application to be reviewed. Please complete this step no later than August 4, 2014. * To be eligible for consideration as an Economic Development GA this application form and associated materials must be sent via email by close of business, Monday, August 4, 2014 to [zach.miles@unlv.edu](mailto:zach.miles@unlv.edu). **Application** **form and essay must be submitted as separate Word documents. All remaining application materials should be sent as one PDF document.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **STIPEND / TUITION / FEES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * $13,500 annual stipend for 12 months for masters students * Out-of-state tuition is waived * Up to 18 credits / year of tuition is paid (6 Fall, 6 Spring, 6 Summer) * Fees and health insurance are paid in full | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **RESPONSIBILITIES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * All Economic GA responsibilities will be assigned by the department of the degree program and the Office of Economic Development in accordance with Graduate College regulations. These duties include research, educational, and or community outreach services. * Students are strongly encouraged to enroll in Summer Term to maintain their student status. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FOR INFORMATION CONTACT:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zach Miles  University of Nevada, Las Vegas  Office of Economic Development  4505 S. Maryland Parkway  Box 451092  Las Vegas, NV 89154-1092  Phone: (702) 895-5200  Zach.miles@unlv.edu | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I certify that the above information is correct and I understand and**  **accept the provisions of the assistantship as described on this document.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | Electronic Signature of Applicant: | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | Date: | | | | |  | | | | | | |  | | | | | | | |