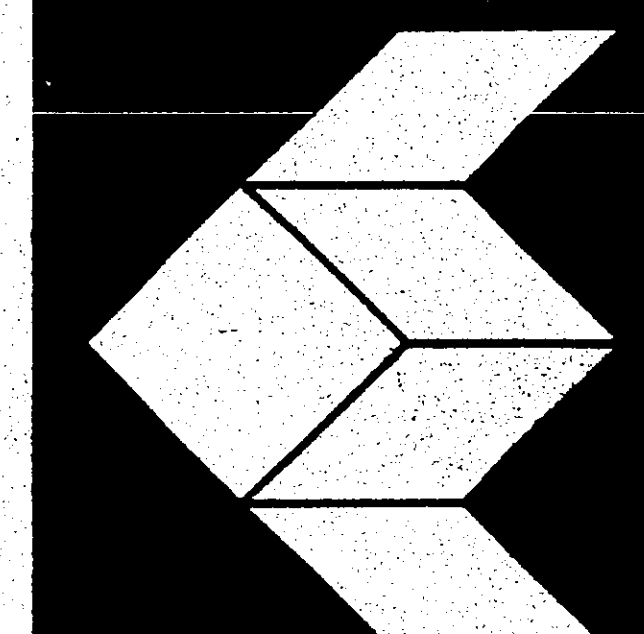






|             |                      |
|-------------|----------------------|
| DESIGNED BY | A.H.                 |
| CHECKED BY  | H.K.                 |
| DATE        | 7/12/72              |
| PROJECT     | CONCERT HALL         |
| LOCATION    | UNIVERSITY OF NEVADA |
| PHASE       | PHASE I              |
| SCALE       | 1/8" = 1'-0"         |
| APPROVED BY | H.V. & A.C.          |
| OWNER       | UNIVERSITY OF NEVADA |

|             |                         |
|-------------|-------------------------|
| SHEET TITLE | CONCERT HALL FLOOR PLAN |
| PROJECT     | CONCERT HALL            |
| LOCATION    | UNIVERSITY OF NEVADA    |
| PHASE       | PHASE I                 |
| SCALE       | 1/8" = 1'-0"            |
| APPROVED BY | H.V. & A.C.             |
| OWNER       | UNIVERSITY OF NEVADA    |

- UNIT 3-3 & 3-4 LENNOX PACKAGED UNIT  
MODEL CHA4-261 W/DS-816-10-3 DUCT HEATER  
1. COMPRESSOR CHARACTERISTICS } FLA: 16.0  
a. COOLING: 28,900 BTU/H, 3720 WATTS INPUT } LRA: 2.0  
2. COND. FAN  
a. 1500 CFM  
b. 1/4 HP, 230 WATTS, 1108 RPM, FLA: 1.4, LRA: 2.0  
3. COIL BLOWER  
a. 900 CFM COND. AIR @ 2.5 SP  
b. 1/4 HP, FLA: 1.0, LRA: 4.2  
4. STD. SLIP IN DUCT HEATER: 7.2 KW @  
208V, 1Ø, 2 HEATING STAGES, PREWIRED  
5. NOTE:  
CONCERT HALL: 208V, 1Ø, 60W  
DRAHA THEATRE: " " "

UNIT 5-7 TRANE HORIZONTAL PACKAGED UNIT  
MODEL SH25 500 CFM  
ENT. AIR 58° DB, 67° WB  
AIR TO COND. 110° DB  
TOTAL CAP. 24 H2O  
COND. FAN - 1/2 HP, 208V, 3Ø, FLA: 1.1 amp, LRA: 4.0  
COND. FAN - 1/2 HP, 208V, 1Ø, FLA: 4.0  
EVAP. FAN - 1/4 HP, 208V, 1Ø, FLA: 1.0  
DIM.: WIDTH = 30", LENGTH 30 1/4", HEIGHT = 24 1/4"

FOR CLARITY SEE PARTIAL  
FLOOR PLANS SHEET M-2

13-4 LIN. FT. SECTION 3/4" SLOT  
4 SLOT AIR-BAR 90 CFM/LIN. FT.  
10" Ø FLEX. CONN. (TYP.)

NOTE:  
FOR CONDENSATE  
DRAIN UNIT 3-3 &  
3-4 SEE PLUMBING  
DRWG.

16-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

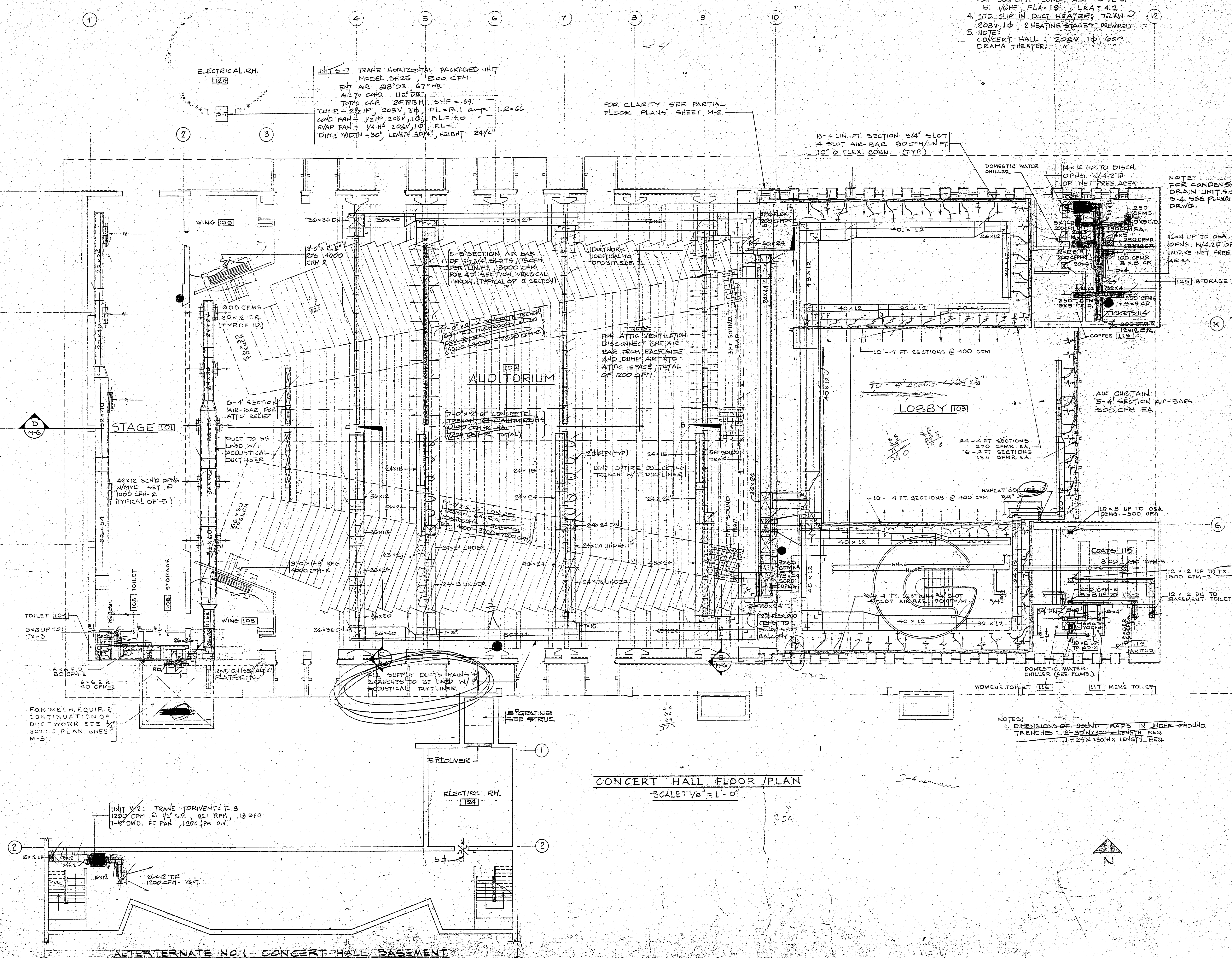
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OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

12-4 UP TO OSA  
OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA

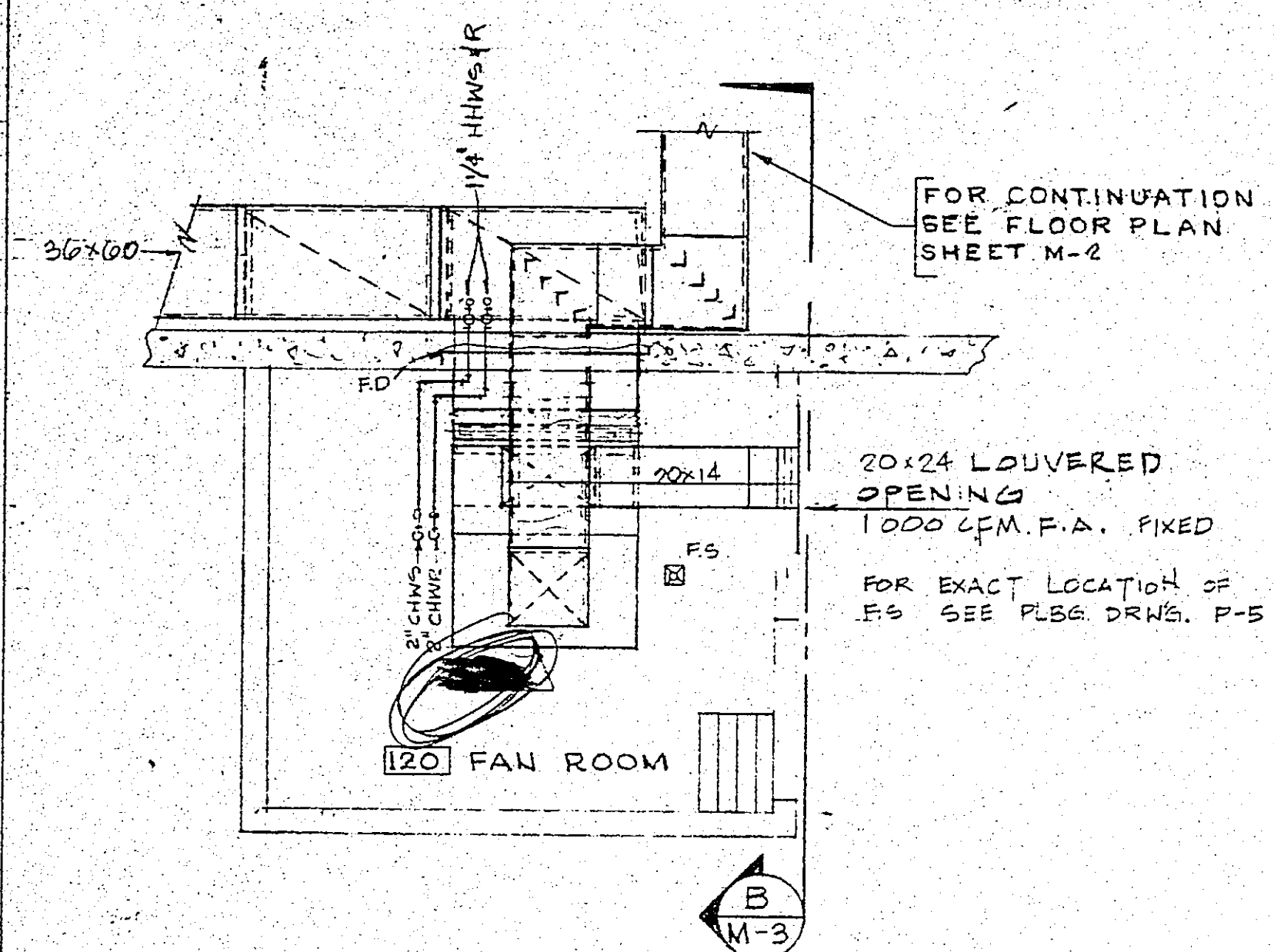
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OPNG. W/4.2" Ø OF  
INTAKE NET FREE  
AREA



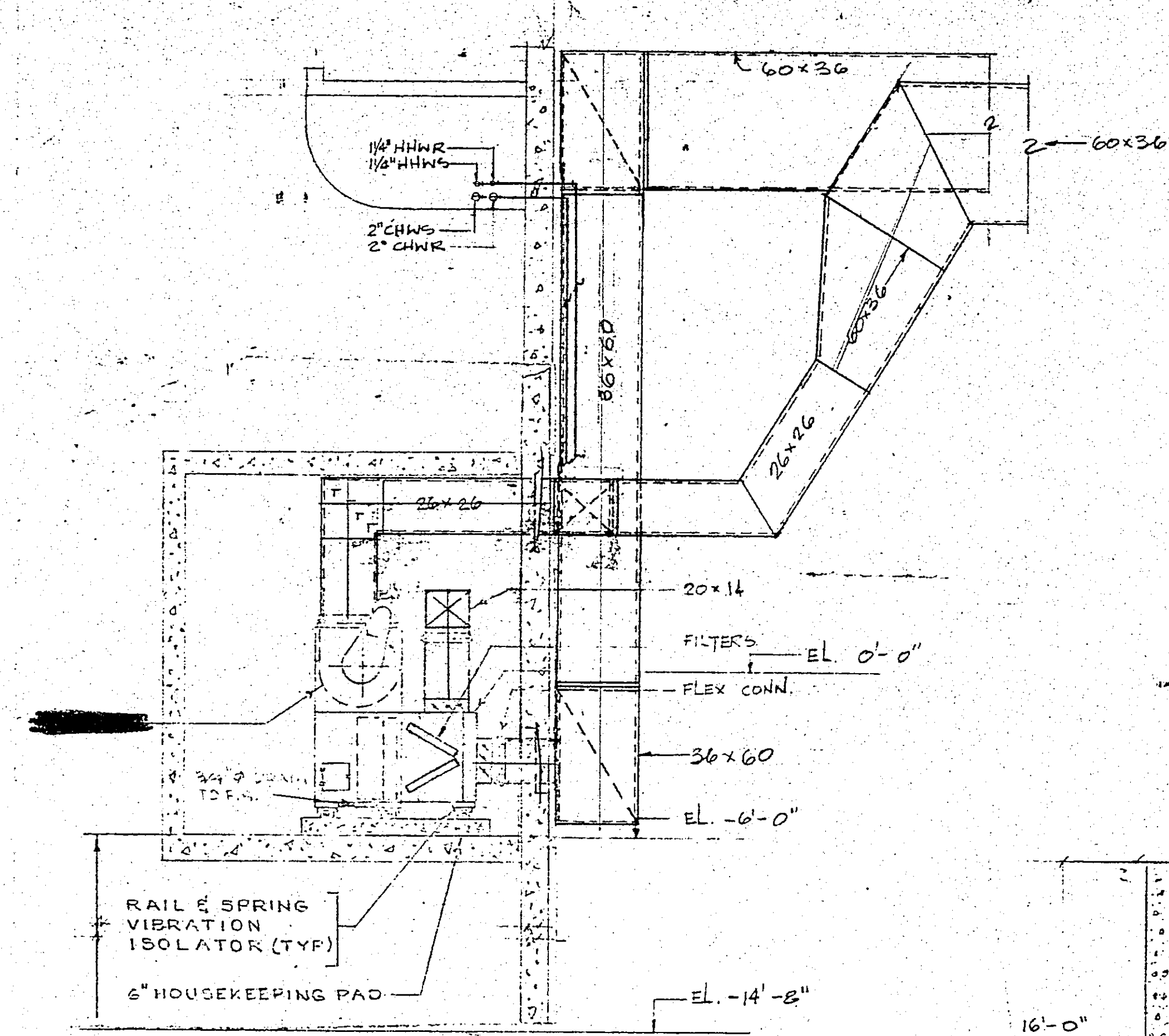
CONCERT HALL FLOOR PLAN  
SCALE: 1/8" = 1'-0"

ALTERNATE NO. 1 CONCERT HALL BASEMENT  
SCALE: 1/8" = 1'-0"

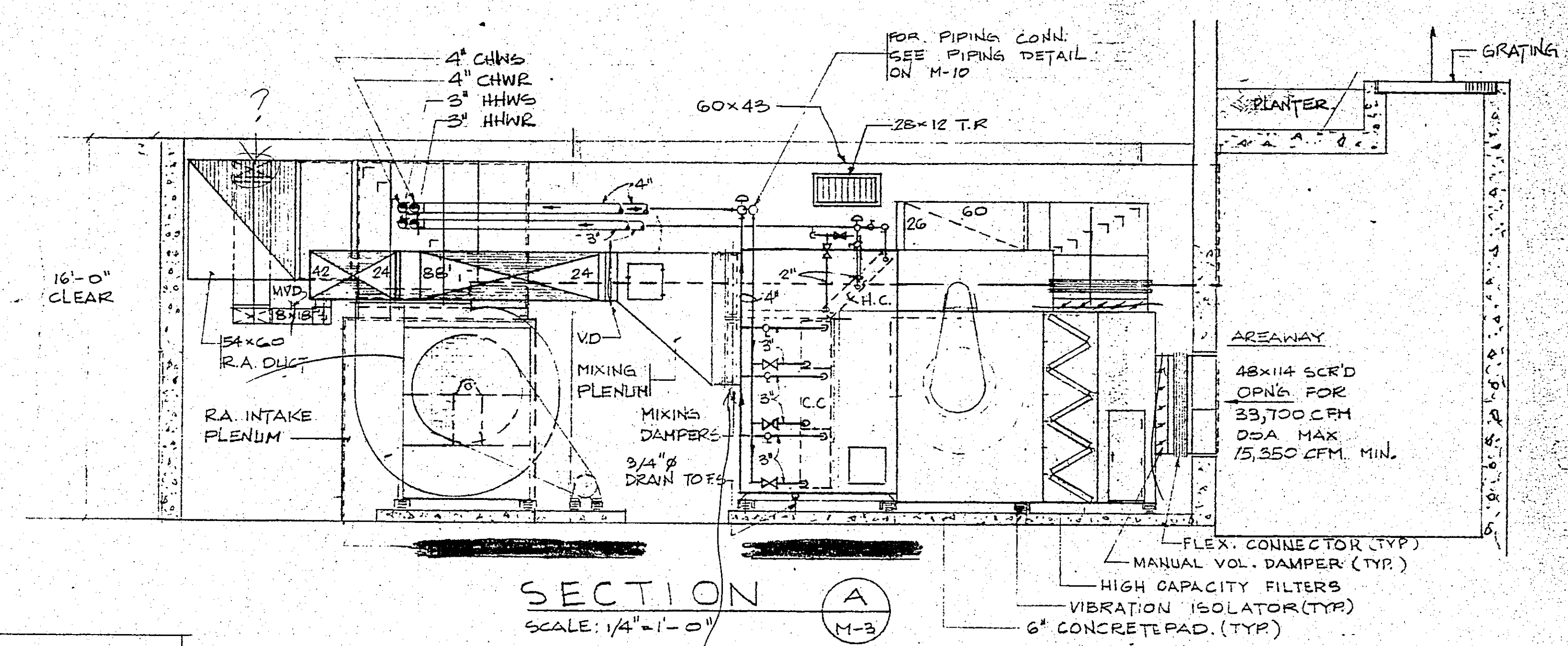




MECH. EQUIP. RM. PLAN  
CONCERT HALL  
SCALE 1/4" = 1'-0"



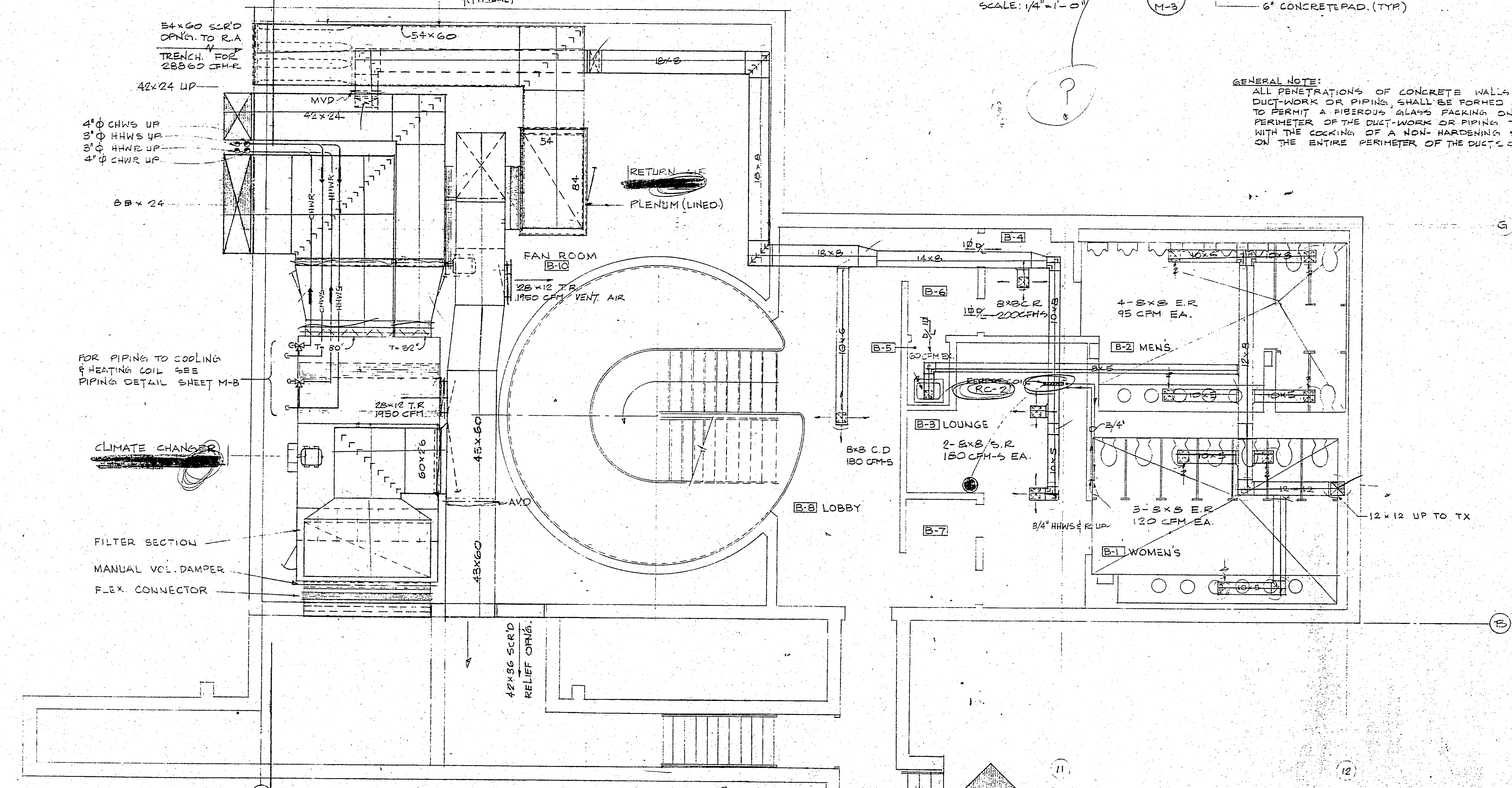
SECTION B-M-3  
SCALE 1/4" = 1'-0"



SECTION A-M-3  
SCALE 1/4" = 1'-0"

SOUND TRAP ARRANGMENT:  
2-30" H x 30" W x 84" L  
2-30" H x 24" W x 84" L  
1" ACOUSTICAL DUCTLINER (TYPICAL)

GENERAL NOTE:  
ALL PENETRATIONS OF CONCRETE WALLS OF DUCTWORK OR PIPING SHALL BE FORMED OVERSIZED TO PERMIT A FIBROUS GLASS PACKING ON THE PERIMETER OF THE DUCTWORK OR PIPING TOGETHER WITH THE COOKING OF A NON-HARDENING SEALANT ON THE ENTIRE PERIMETER OF THE DUCT OR PIPING.



BASEMENT FLOOR PLAN  
SCALE 1/4" = 1'-0"

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AREA CODE 213  
PHONE 762926  
FAX 762926  
E.E. 247  
M.E. 1065

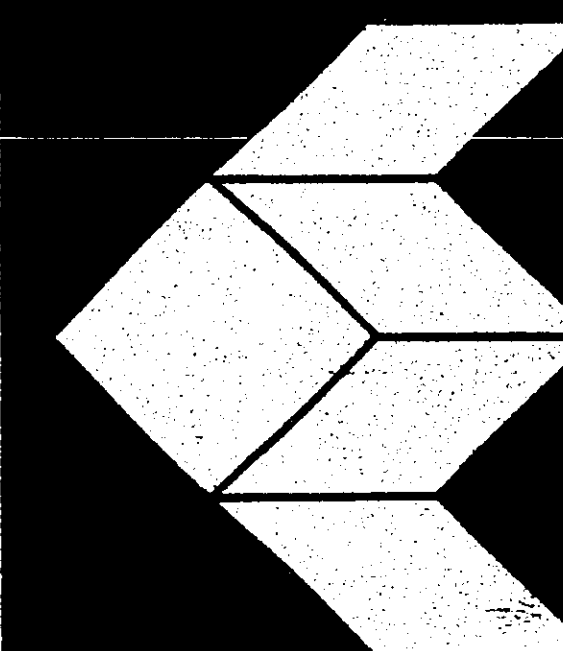
JAMES McDANIEL ARCHITECT  
537 East Sahara Avenue  
Las Vegas, Nevada 89105  
(702) 735-9189 (702) 734-1101

|             |          |
|-------------|----------|
| DESIGNED BY | A.H.     |
| CHECKED BY  | P.H.K.   |
| DATE        | 2-12-70  |
| SCALE       | AS SHOWN |
| DATE        | 2-12-70  |
| APPROVED BY |          |
| OWNER       |          |

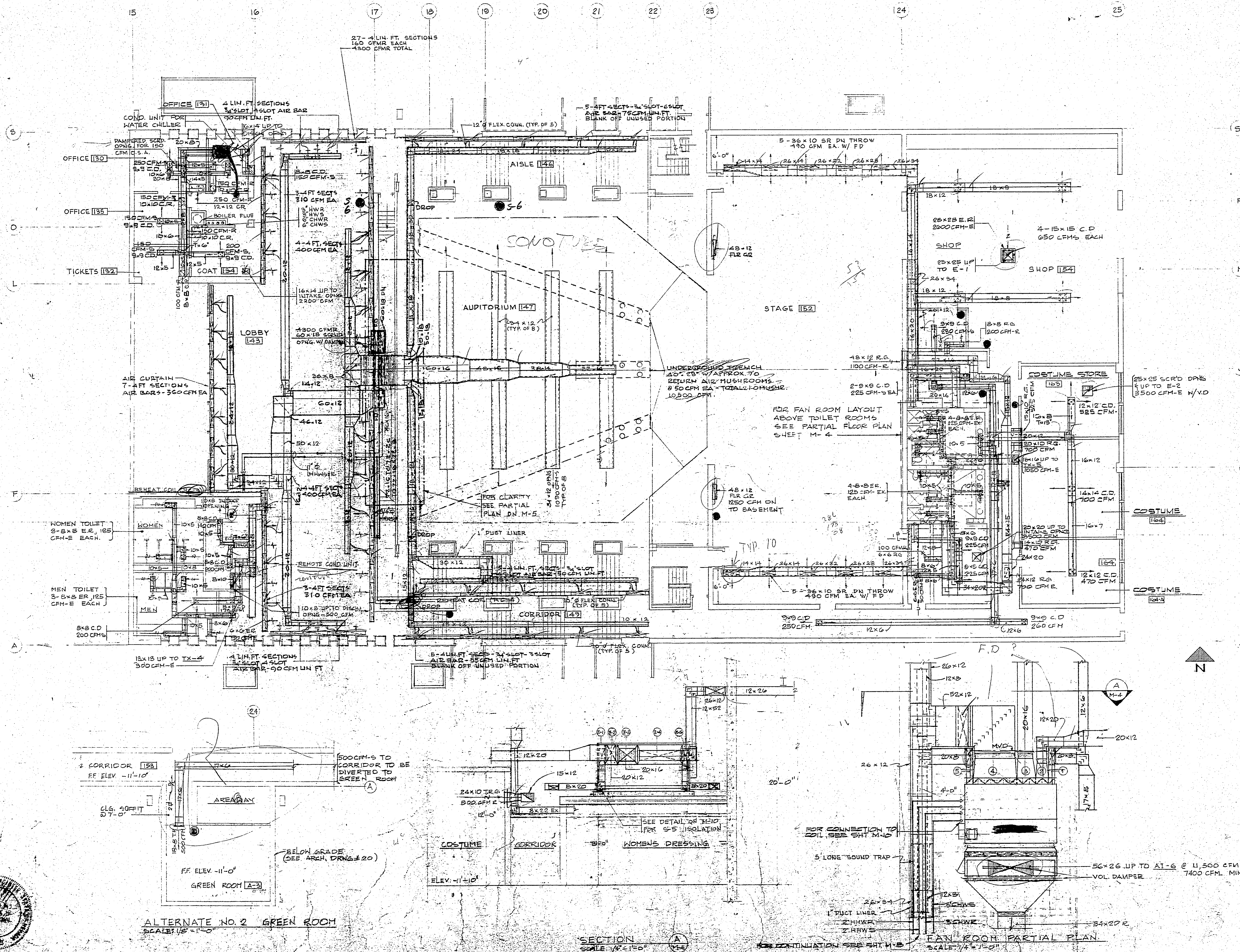
FINE ARTS COMPLEX  
UNIVERSITY OF NEVADA  
PHASE I - LAS VEGAS, NEVADA  
HV & AC  
CONCERT HALL - BASEMENT PLAN  
FAN ROOMS & SECTIONS

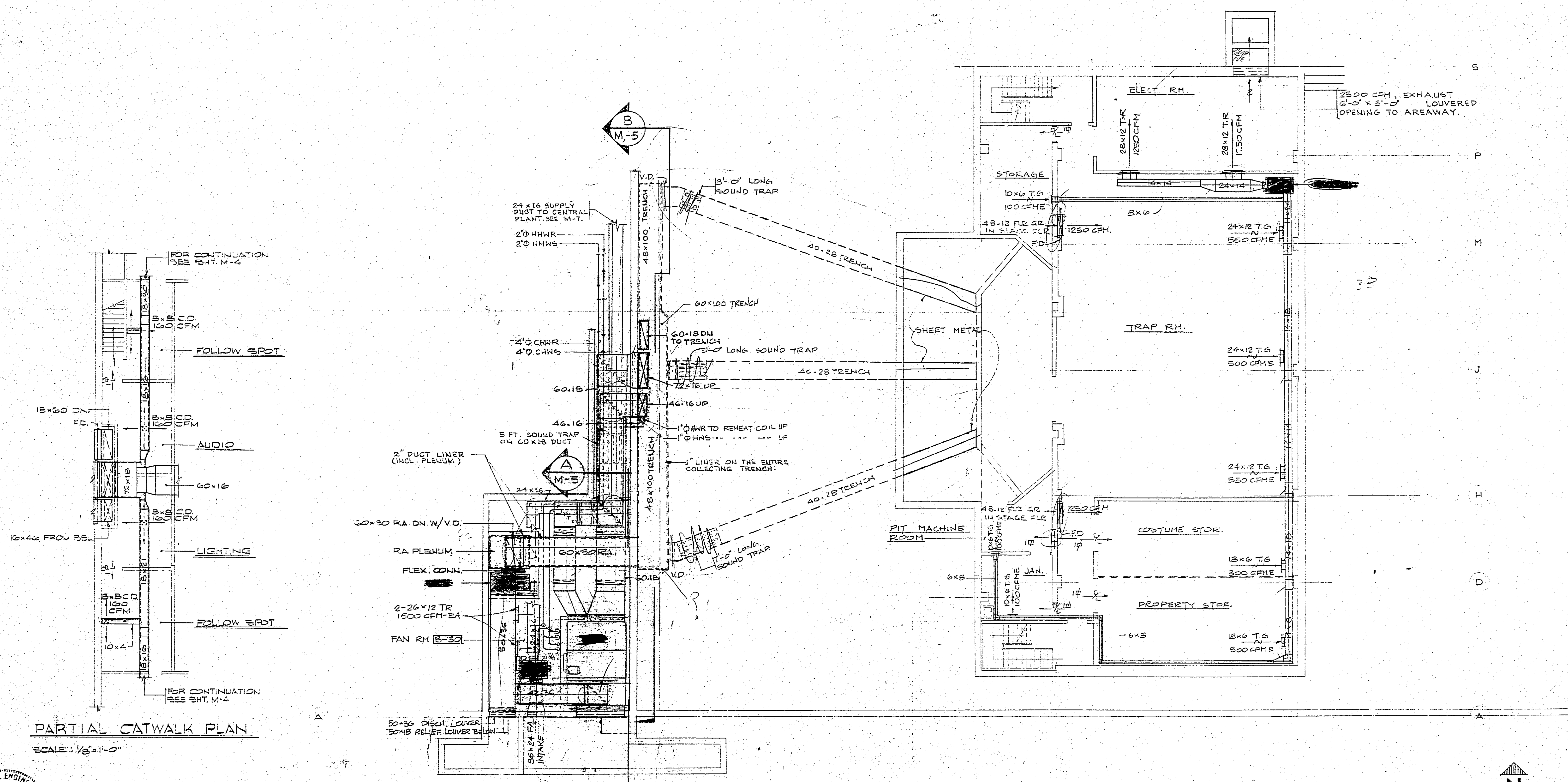
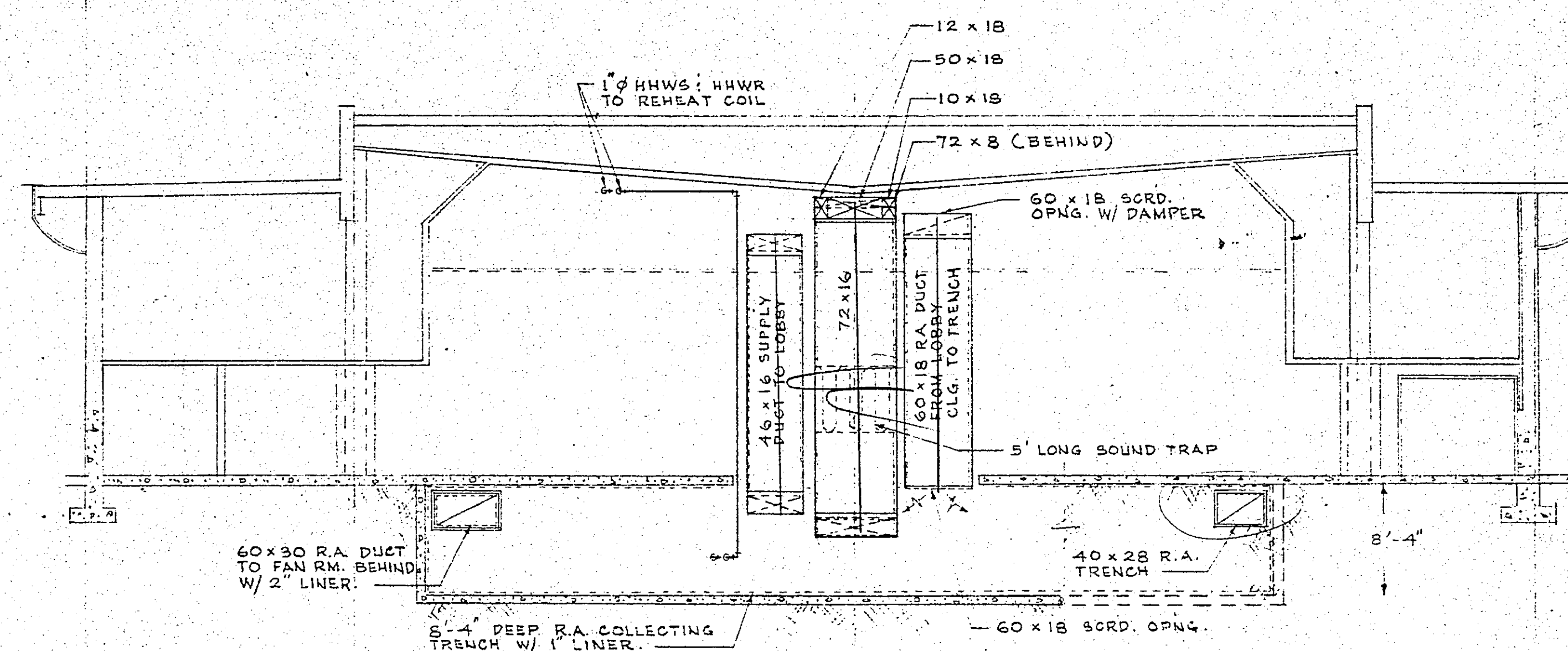
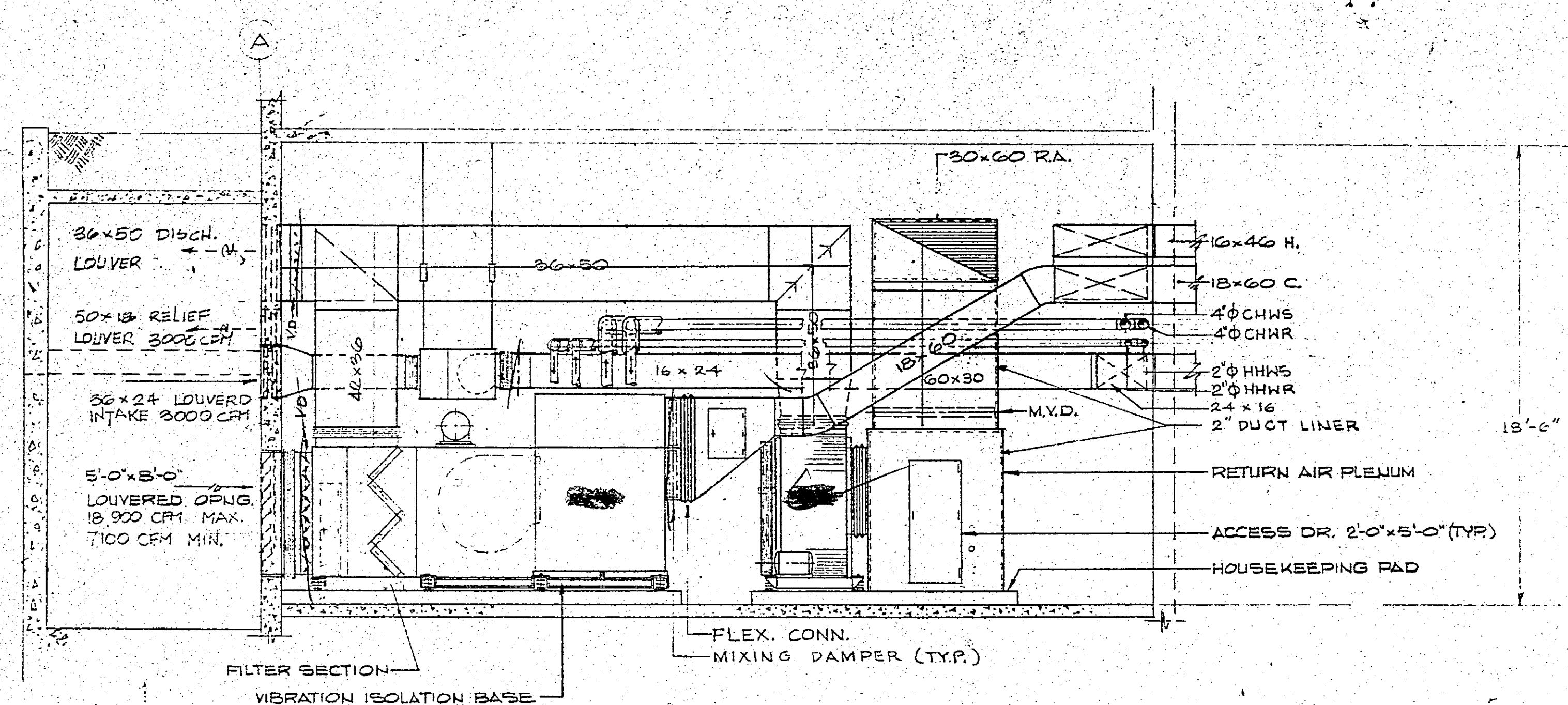
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10

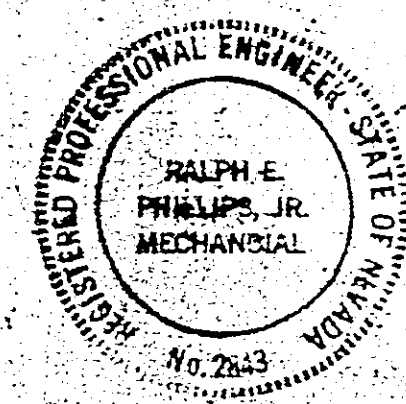
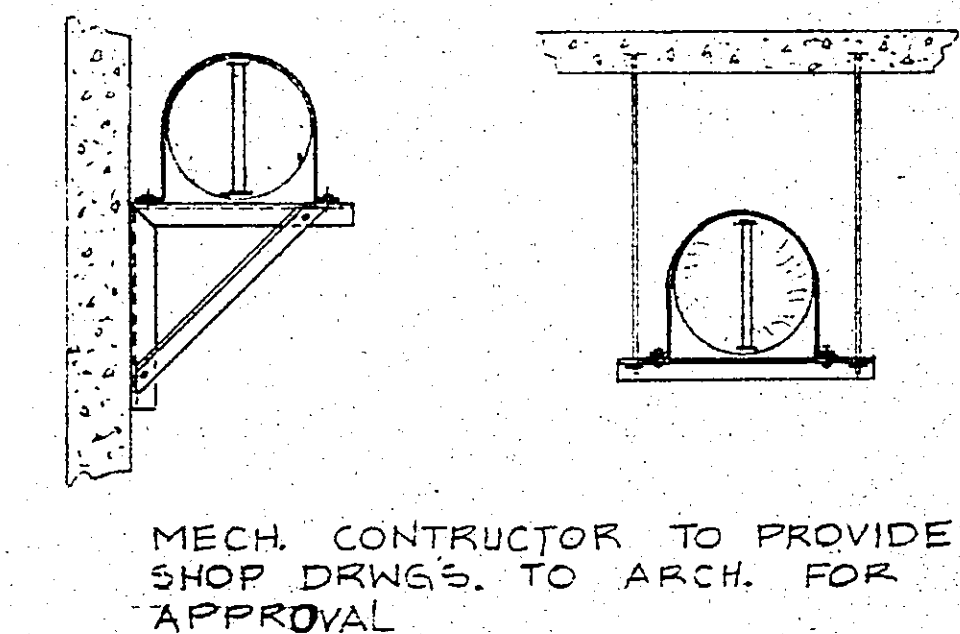
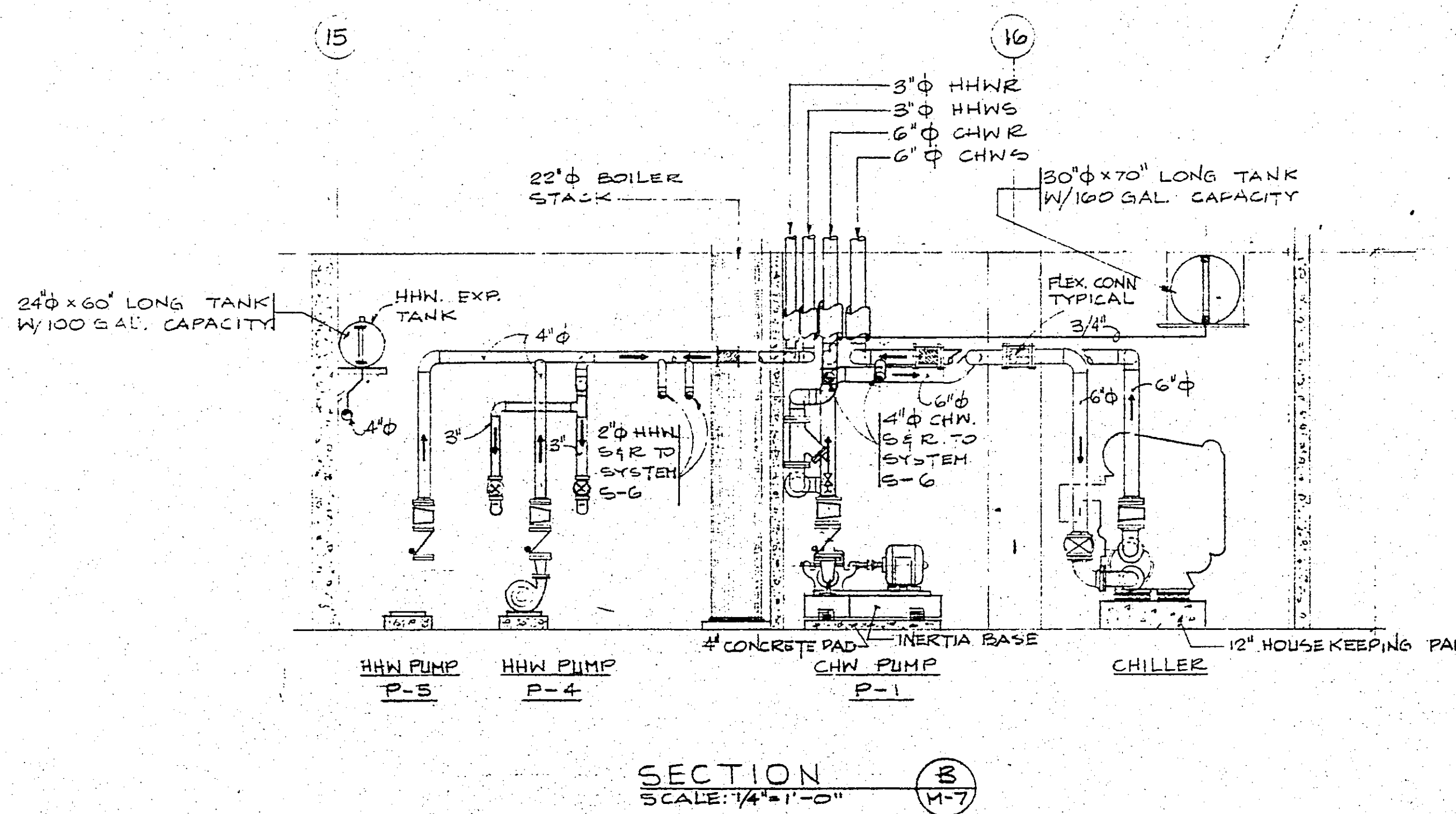
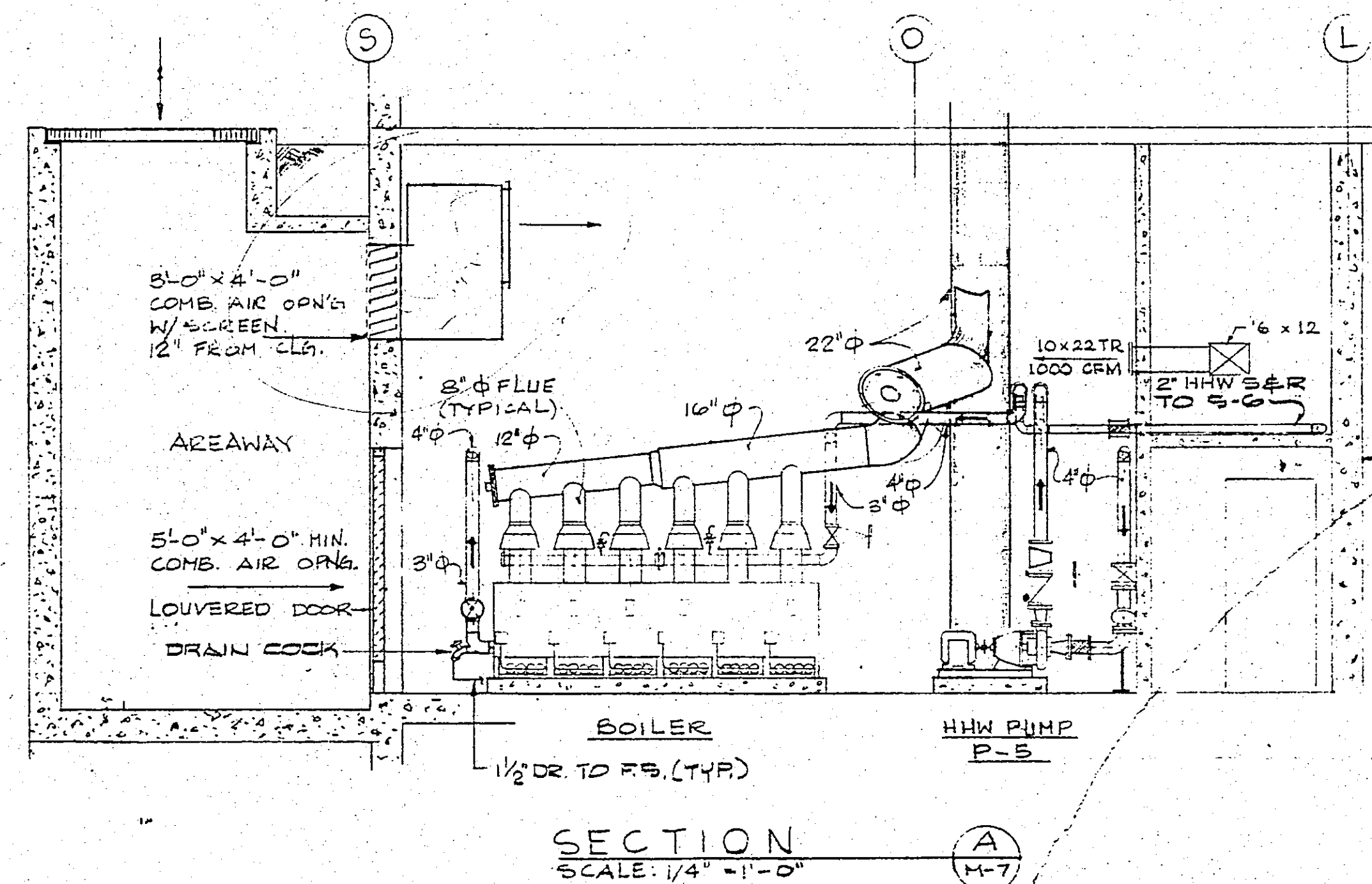
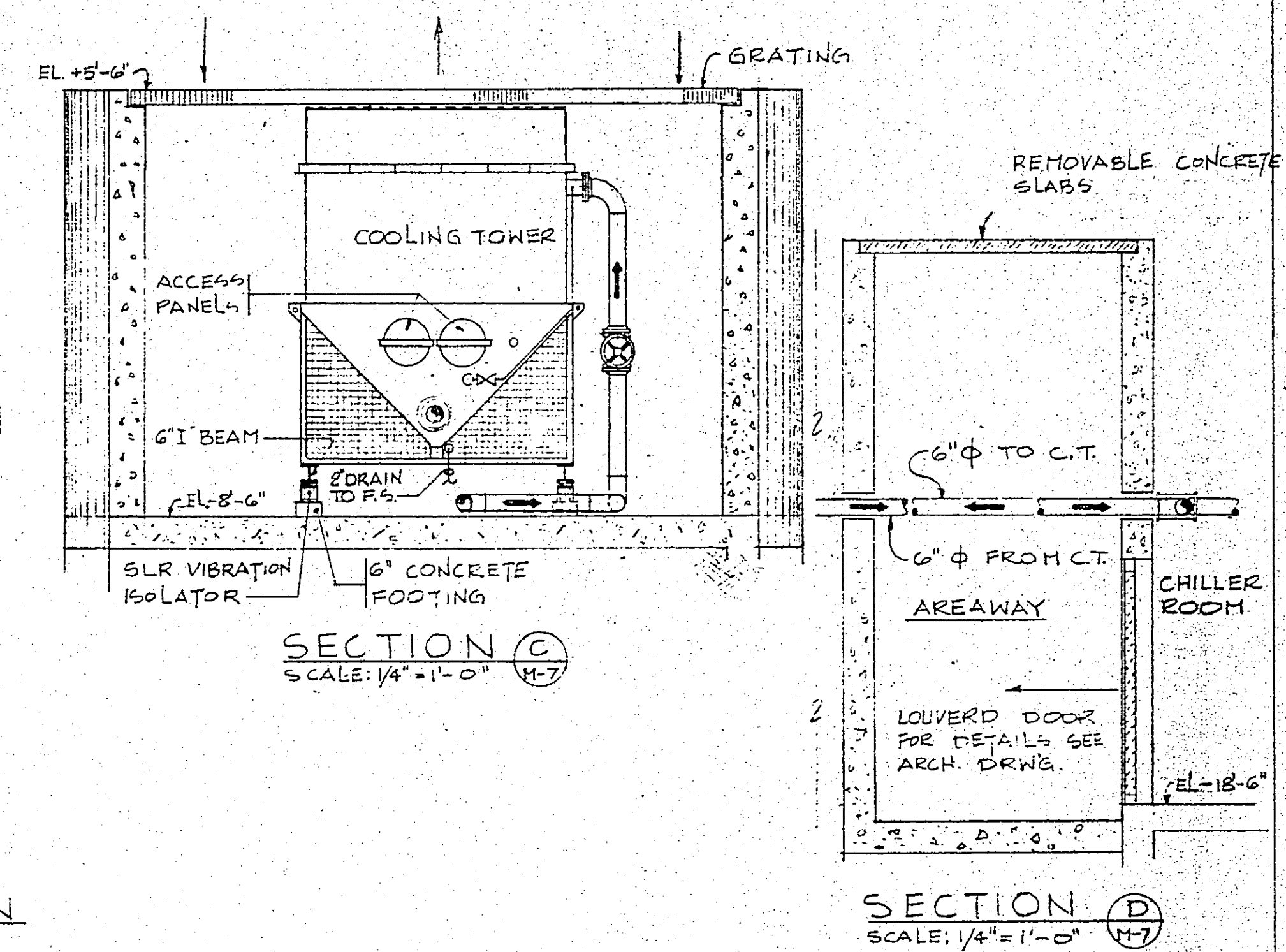
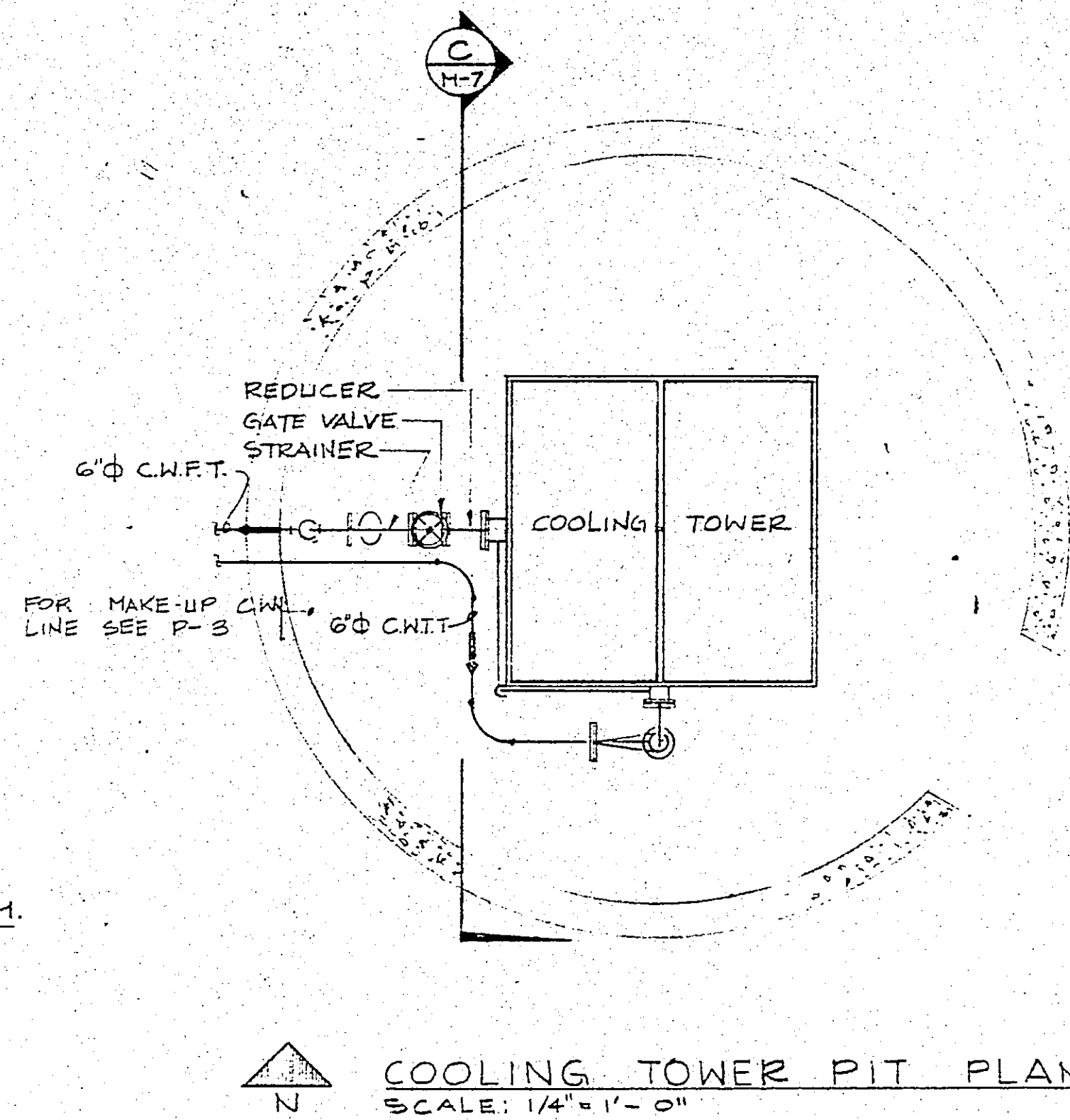
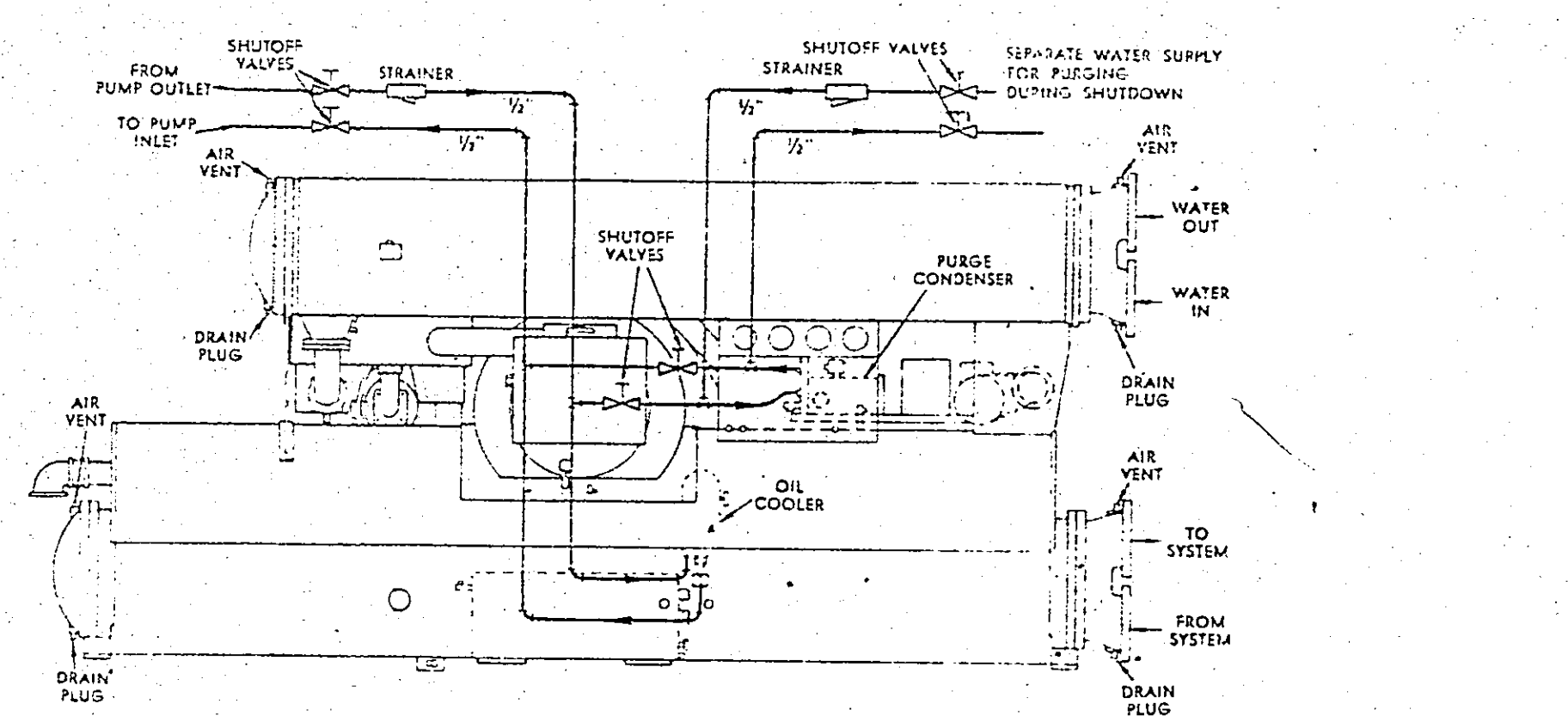
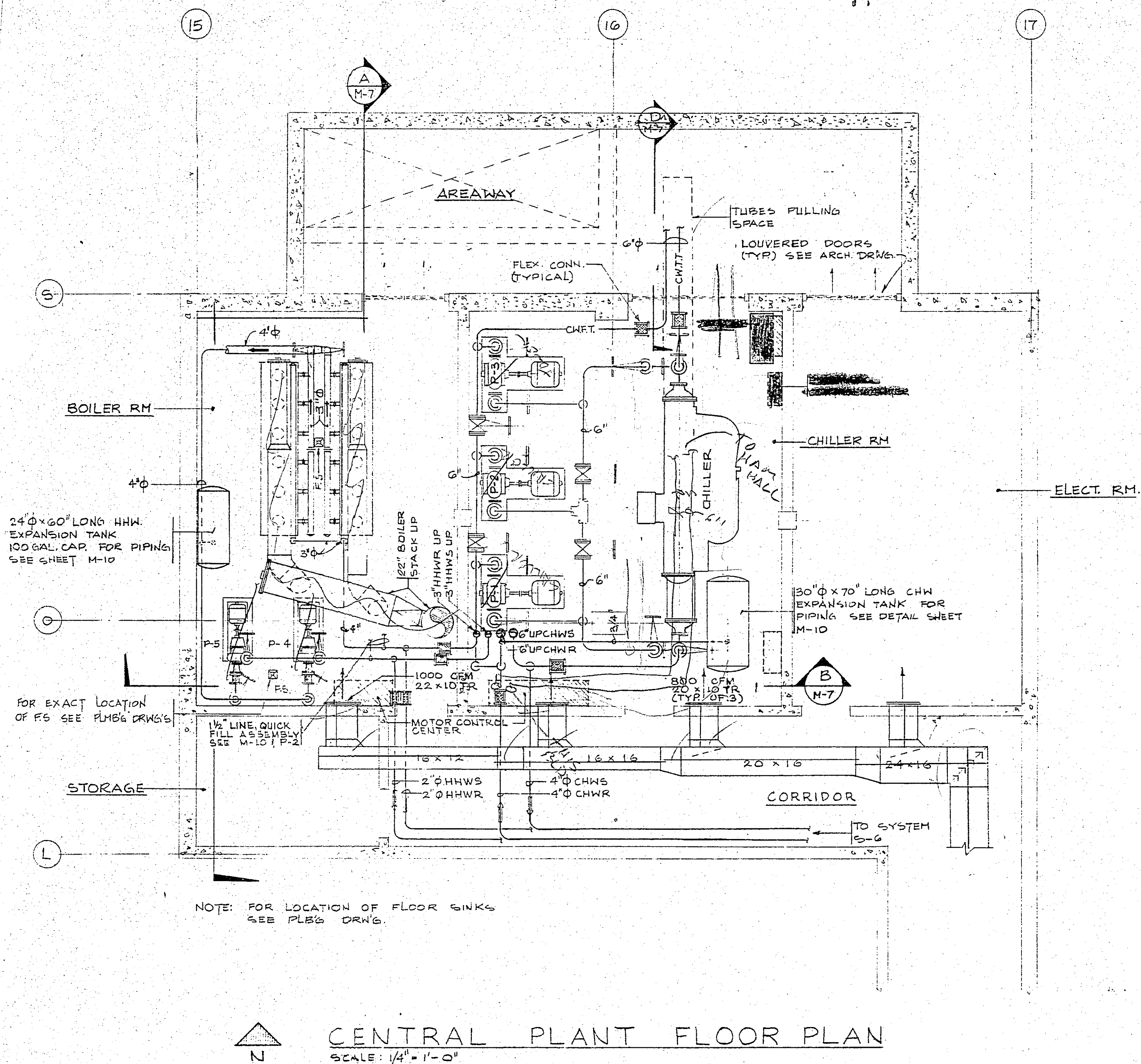


FINE ARTS COMPLEX  
UNIVERSITY OF NEVADA  
PHASE I LAS VEGAS, NEVADA  
E.A.C.  
MA THEATER FLOOR PLAN









**RALPH E. PHILLIPS, JR.**  
MECHANICAL AND ELECTRICAL ENGINEERS  
100 SOUTH OLIVE STREET, LOS ANGELES, CALIFORNIA 90014  
PH 452-0606  
REC. NO. E E 201

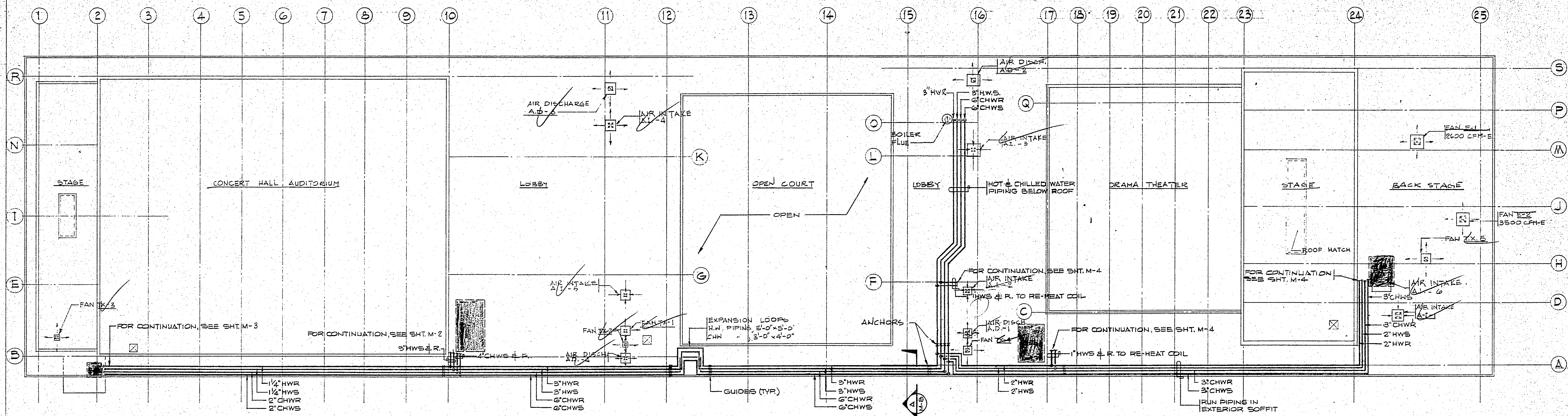
**JAMES McDaniel ARCHITECT**  
537 East Sahara Avenue  
LAS VEGAS, NEVADA 89101  
(702) 385-1168 (702) 734-1101

**FINE ARTS COMPLEX**  
UNIVERSITY OF NEVADA  
PHASE I LAS VEGAS, NEVADA

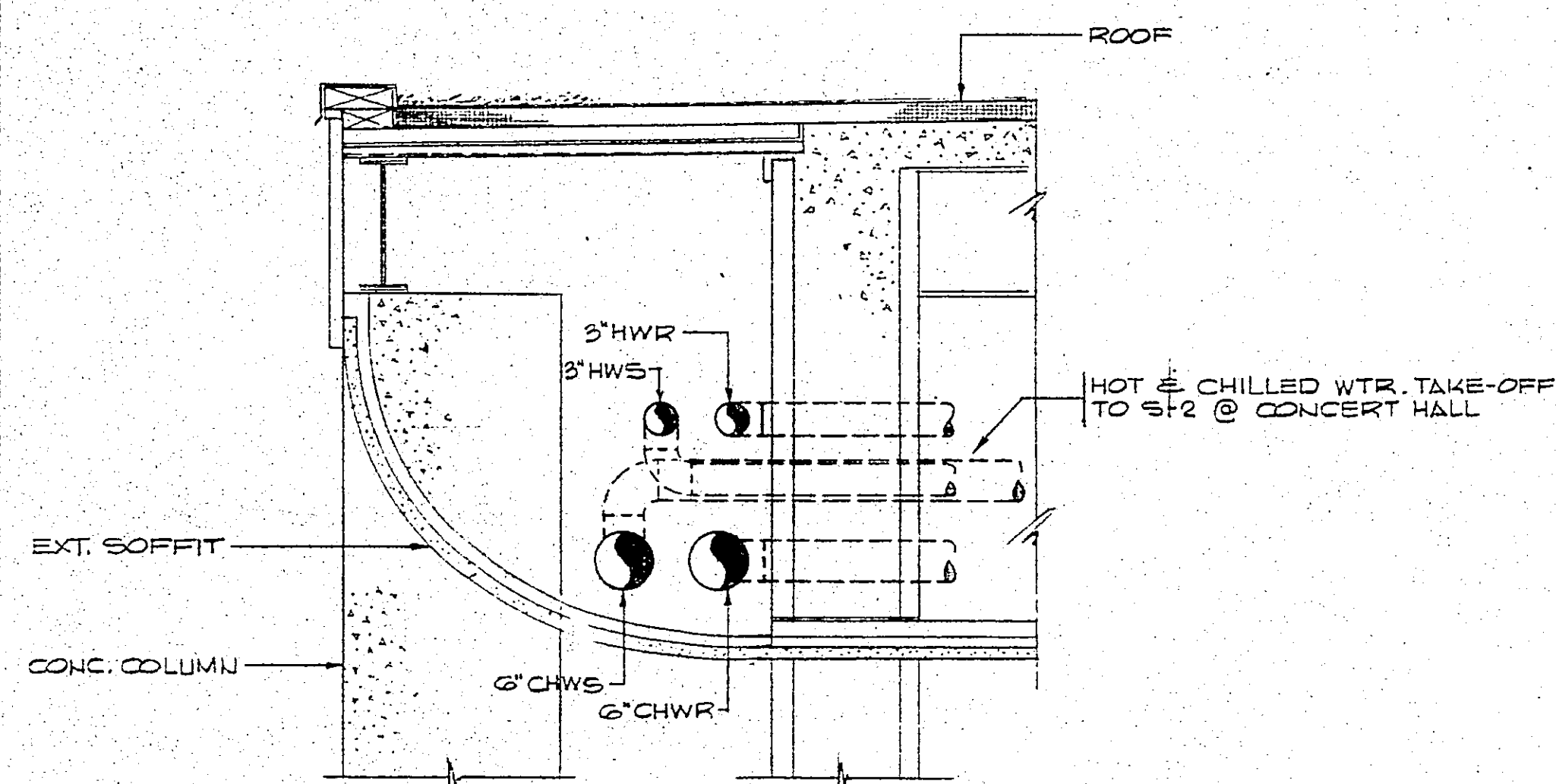
**CENTRAL PLANT**  
PLAN & SECTIONS

**M-7**

**10**



ROOF PLAN  
1/16" = 1' - 0"

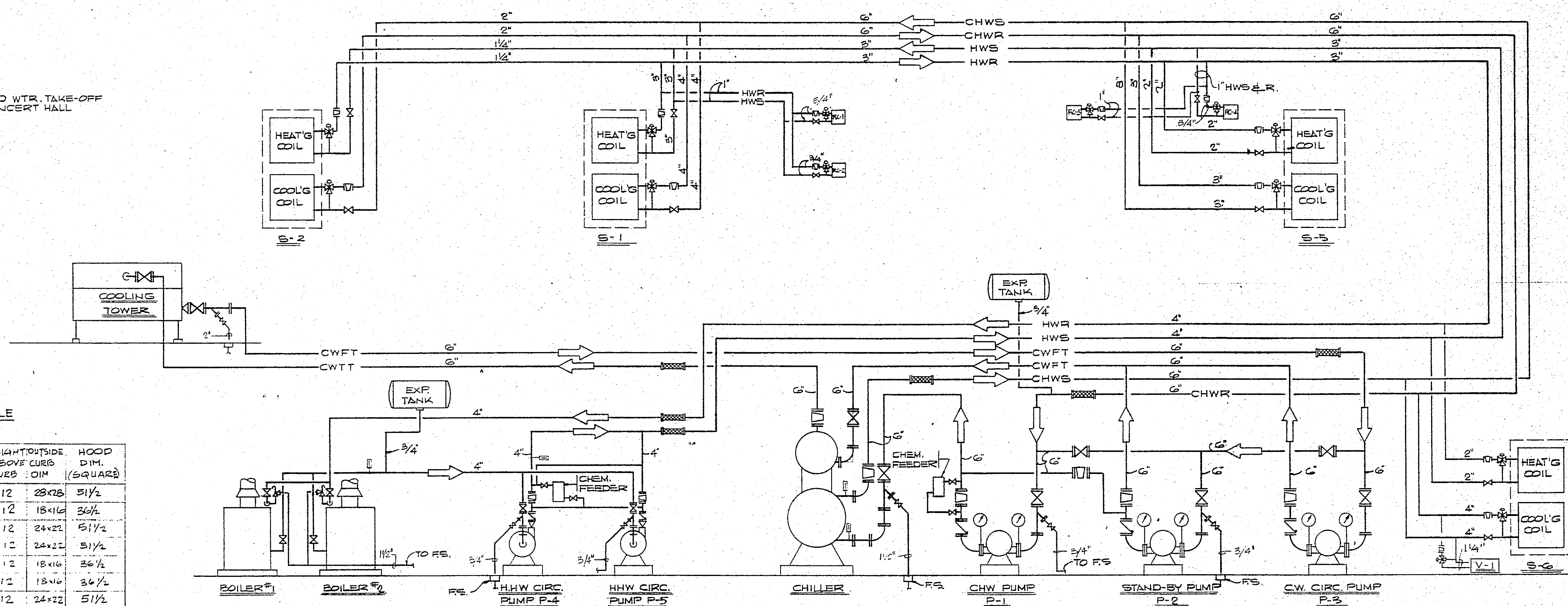


SECTION  
SCALE: 3/4" = 1' - 0"

ROOF AIR DISCHARGE & INTAKE OPENINGS SCHEDULE

| SYSTEM NO. | LOCATION        | CFM   | MANUFACTURER & MODEL NO. (BASIS OF DESIGN) | INSIDE CURB AREA NET FREE DIM. | NECK DISCH. AREA NET FREE DIM. | O.V. FPM THRU CURB | HEIGHT OF CURB | HEIGHT OF CURB | HEIGHT OF CURB | HOOD DIM. (SQUARE) |
|------------|-----------------|-------|--------------------------------------------|--------------------------------|--------------------------------|--------------------|----------------|----------------|----------------|--------------------|
| A.I.-1     | D.T. BACK STAGE | 3500  | DAVIDSON 2200                              | 20x20                          | 2.8                            | 13                 | 270            | 8              | 12             | 28x28              |
| A.I.-2     | D.T. LOBBY      | 500   | ---                                        | 10x8                           | 56                             | 7.25               | ~70            | 8              | 12             | 18x18              |
| A.I.-3     | ---             | 2200  | ---                                        | 216d                           | 16x14                          | 1.56               | 14.0           | 15.5           | 8              | 24x22              |
| A.I.-4     | C.H. LOBBY      | 2200  | ---                                        | 216d                           | 16x14                          | 1.56               | 14.0           | 15.5           | 8              | 24x22              |
| A.I.-5     | C.H. LOBBY      | 500   | ---                                        | 110d                           | 10x8                           | 56                 | 7.25           | ~70            | 8              | 18x18              |
| A.D.-1     | D.T. LOBBY      | 500   | ---                                        | 110d                           | 10x8                           | 56                 | 7.25           | ~70            | 8              | 18x18              |
| A.D.-2     | ---             | 2200  | ---                                        | 216d                           | 16x14                          | 1.56               | 14.0           | 15.5           | 8              | 24x22              |
| A.D.-3     | C.H. LOBBY      | 2200  | ---                                        | 216d                           | 16x14                          | 1.56               | 14.0           | 15.5           | 8              | 24x22              |
| A.D.-4     | ---             | 500   | ---                                        | 110d                           | 10x8                           | 56                 | 7.25           | ~70            | 8              | 18x18              |
| A.I.-5     | D.T. BACK STAGE | 11500 | ---                                        | 650d                           | 50x20                          | 1.5                | 35.0           | 55.0           | 12             | 24x24              |

NOTES:  
1. ALL STANDS FOR AIR INTAKE  
2. A.D. STANDS FOR AIR DISCHARGE  
3. BASIS OF DESIGN IS DAVIDSON 2200 CO.  
AIR RELIEF VENT. TYPE 1R.  
4. ALL OPENING W/V.P.



HEATING HOT WATER & CHILLED WATER SYSTEM FLOW DIAGRAM

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MECHANICAL AND ELECTRICAL ENGINEERS  
120 SOUTH BLUE STREET, LOS ANGELES, CALIFORNIA 900  
AREA CODE 213  
TELE. NO. 471-2947  
TELE. NO. 471-1068

JAMES McDANIEL ARCHITECT

537 East Sahara Avenue  
Las Vegas, Nevada 89105  
(702) 735-9161 (702) 734-1101

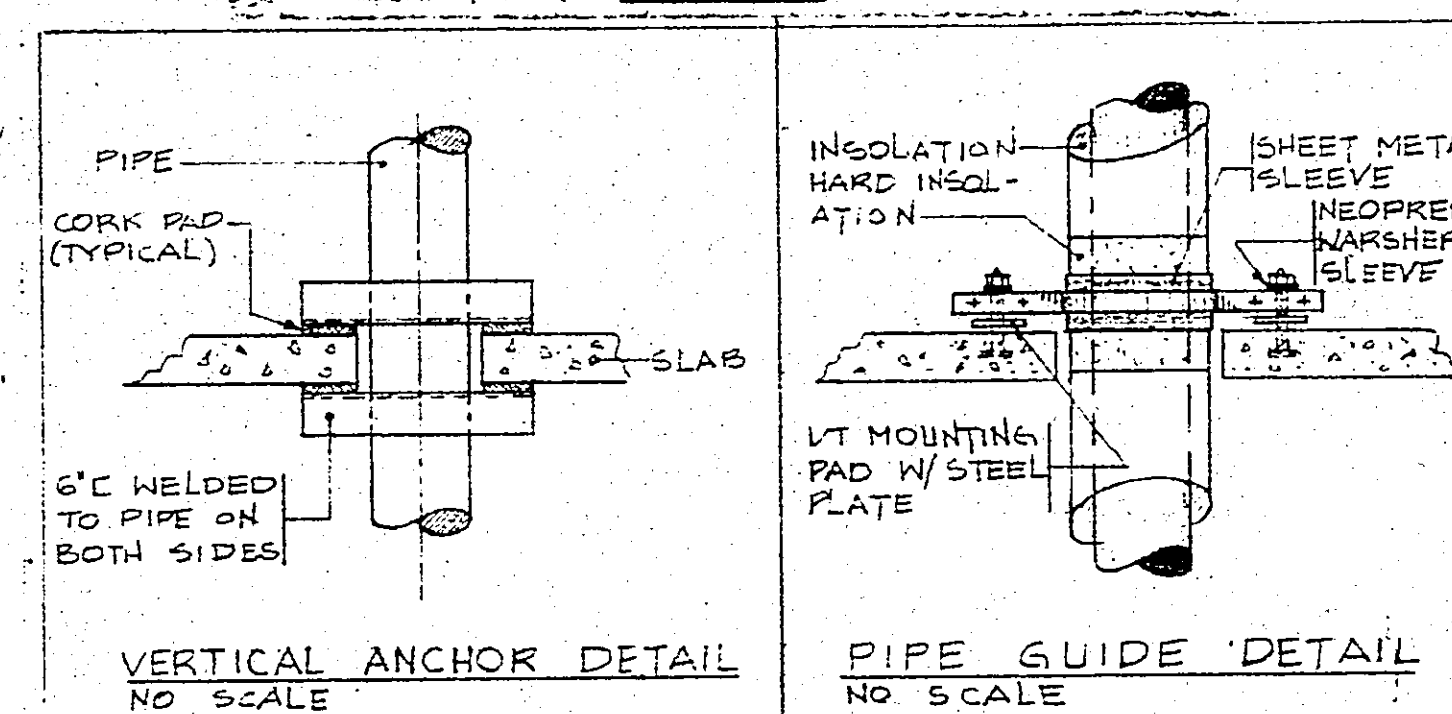
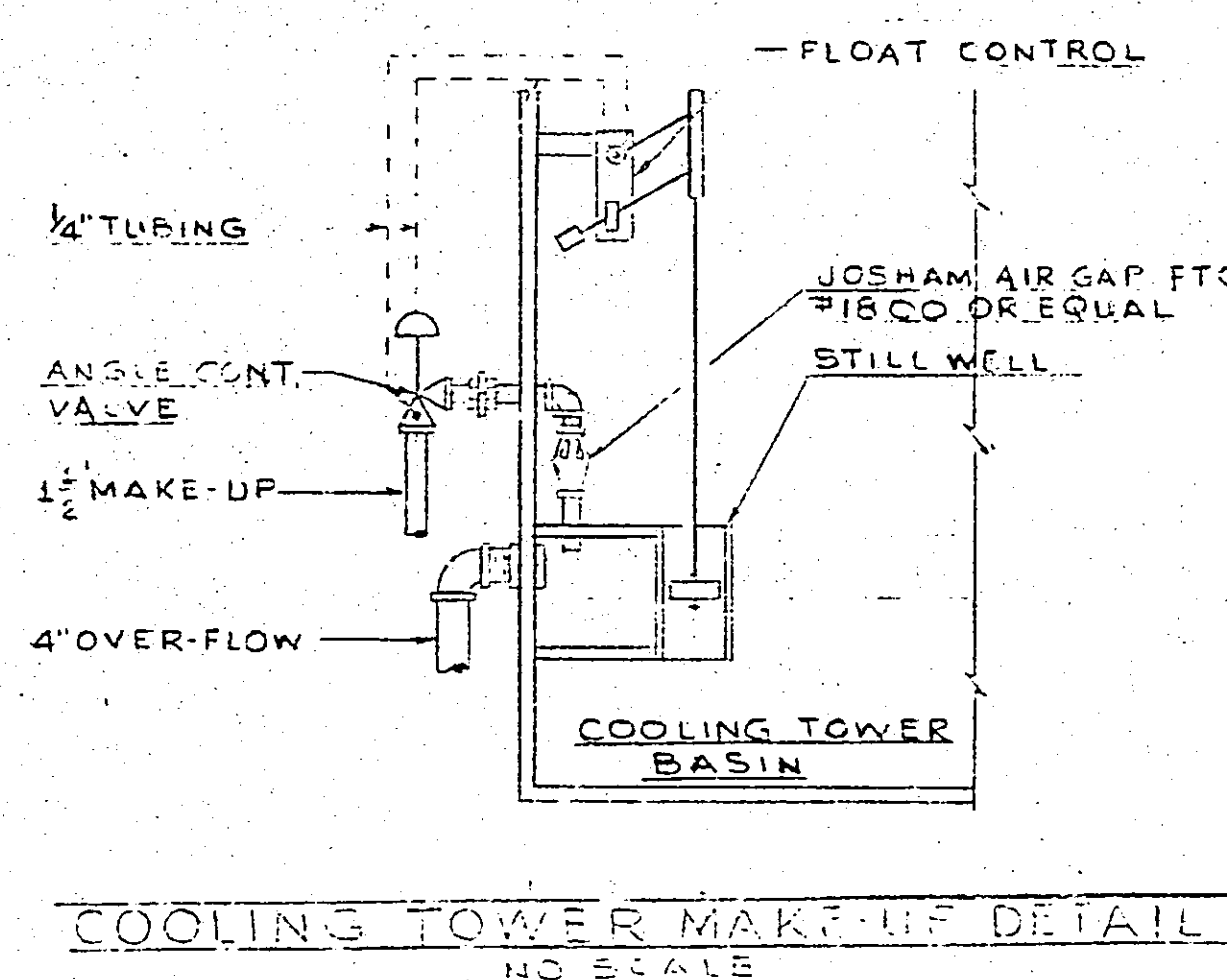
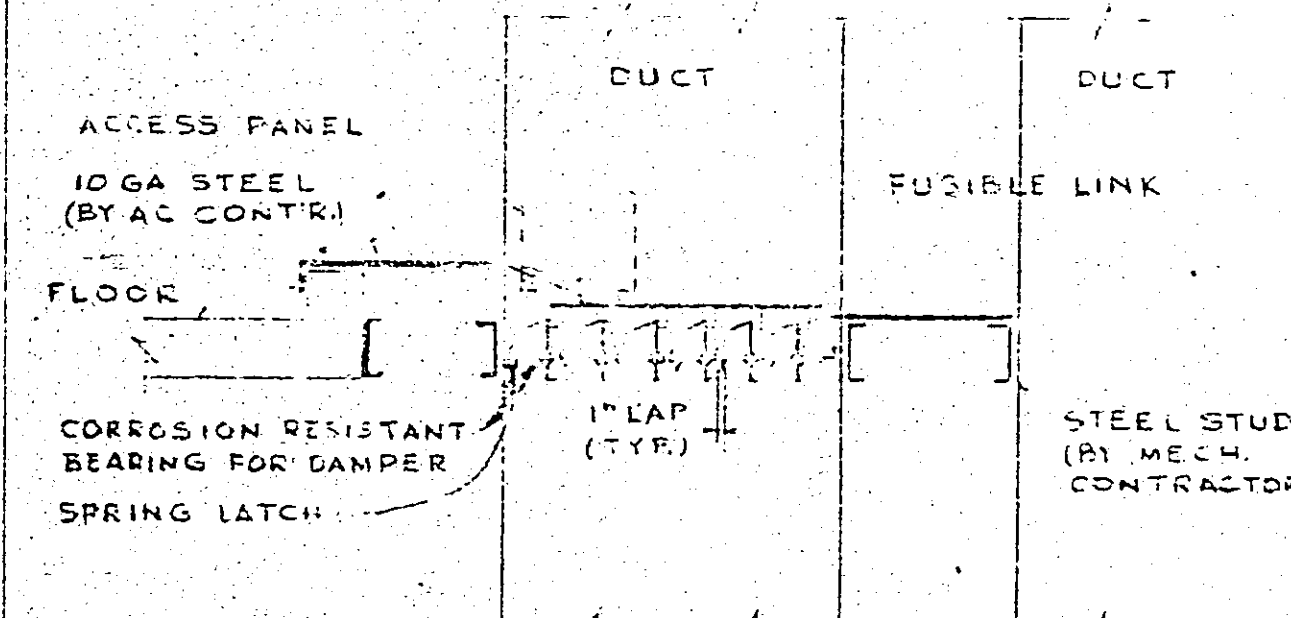
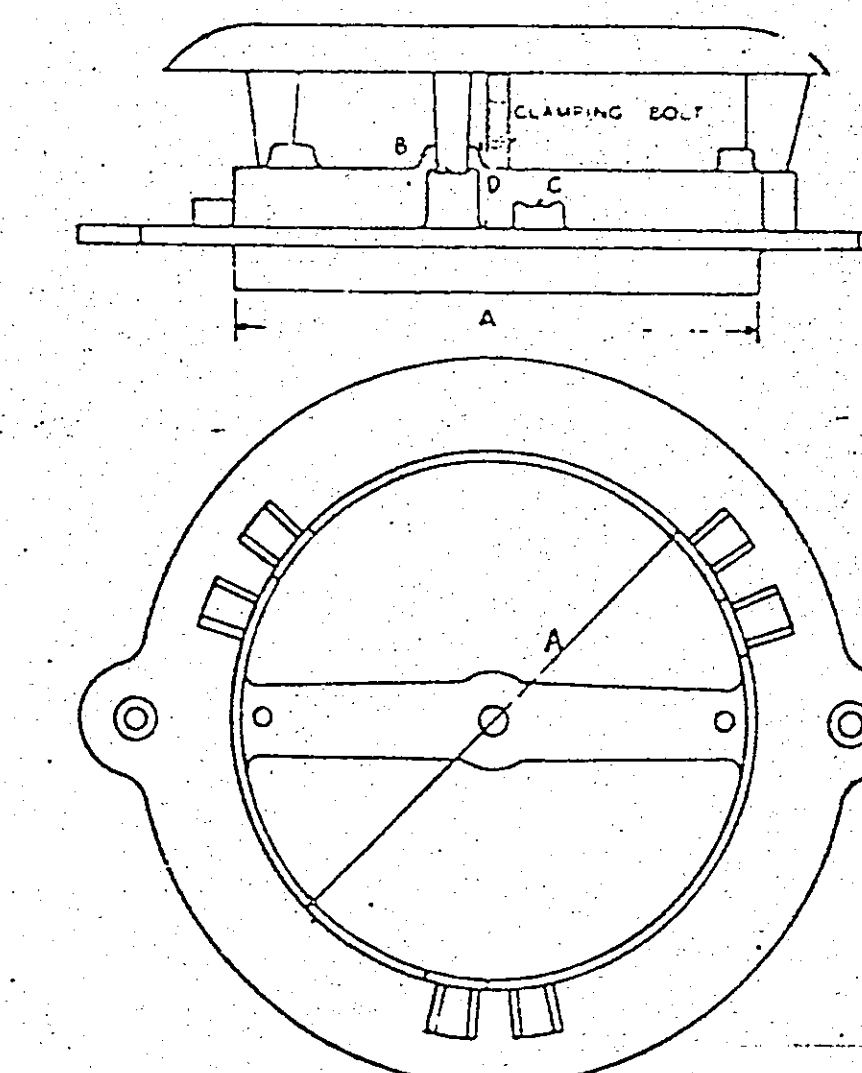
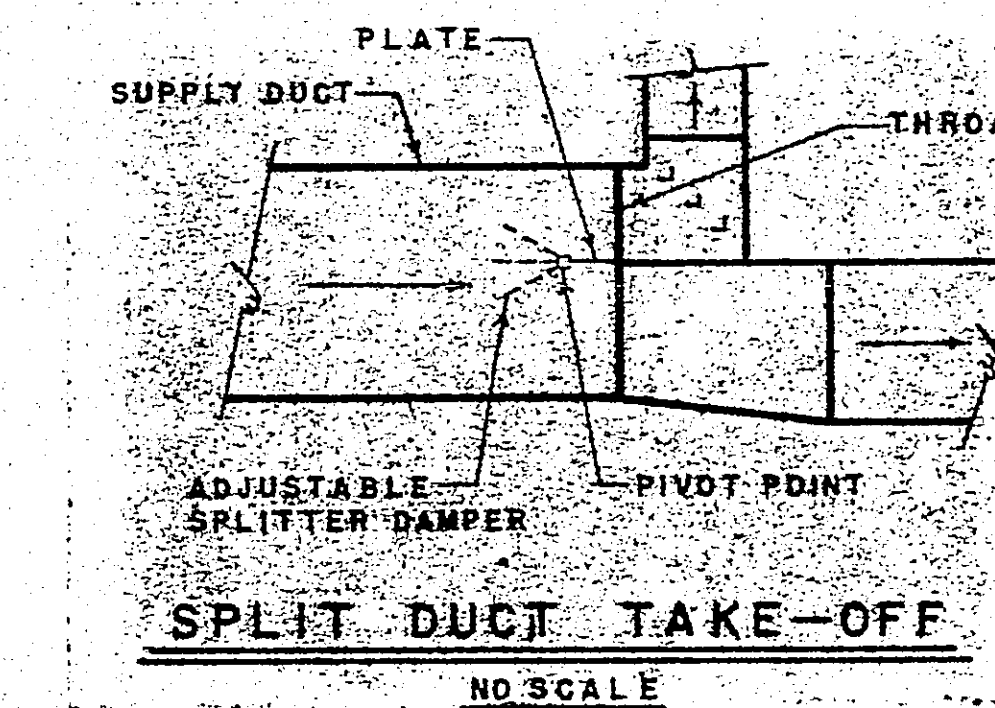
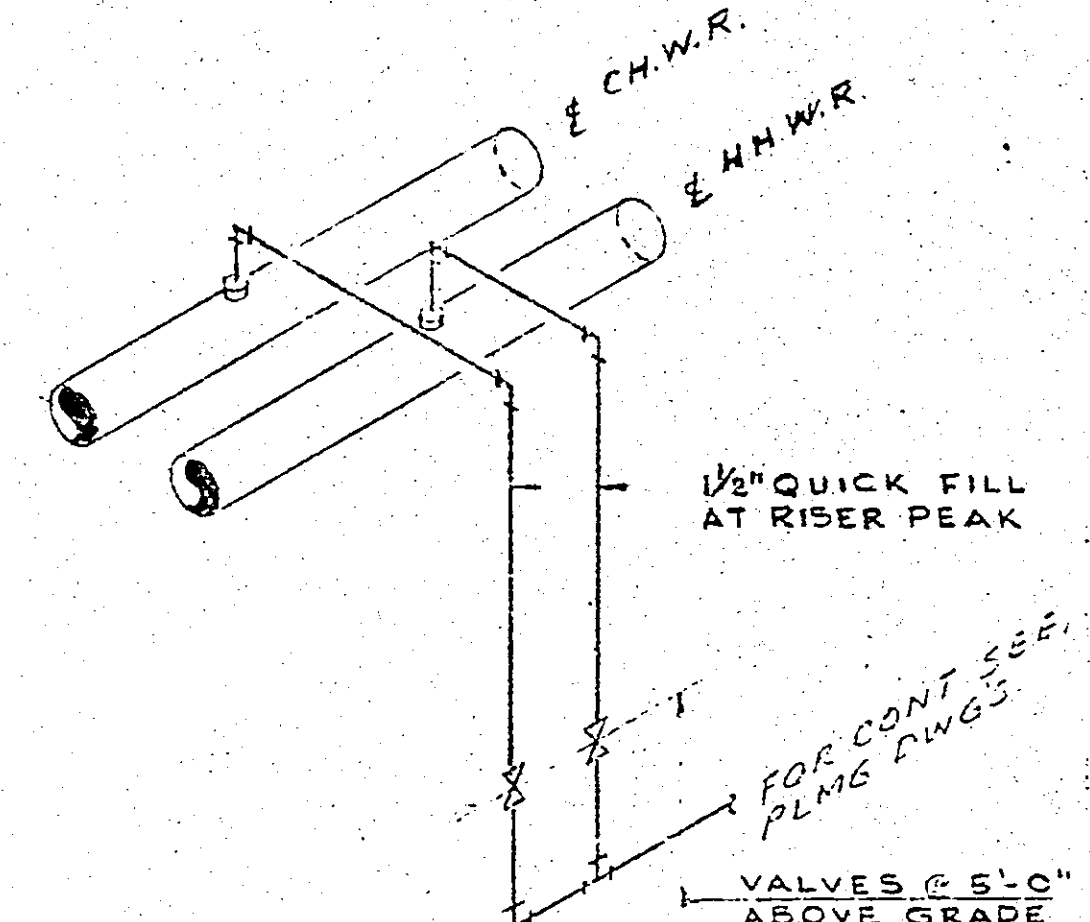
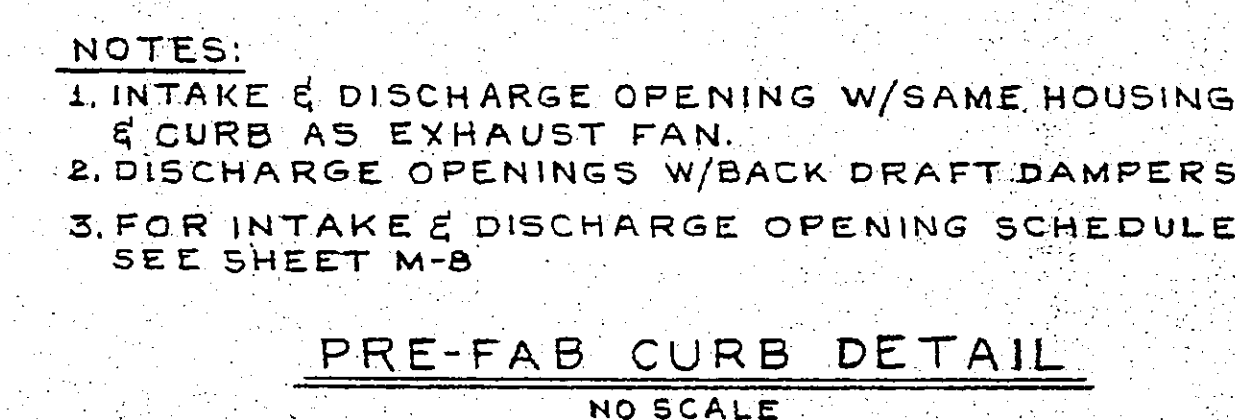
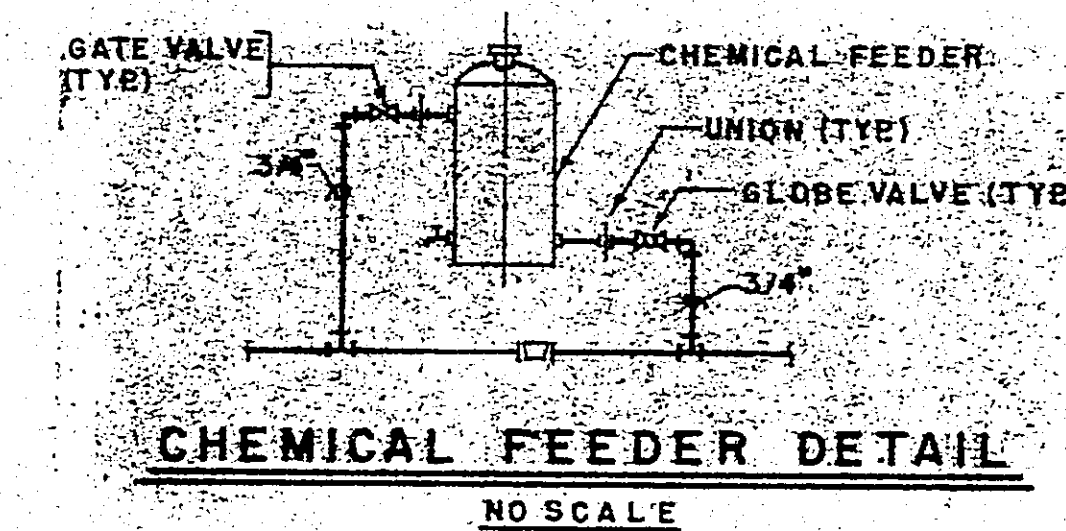
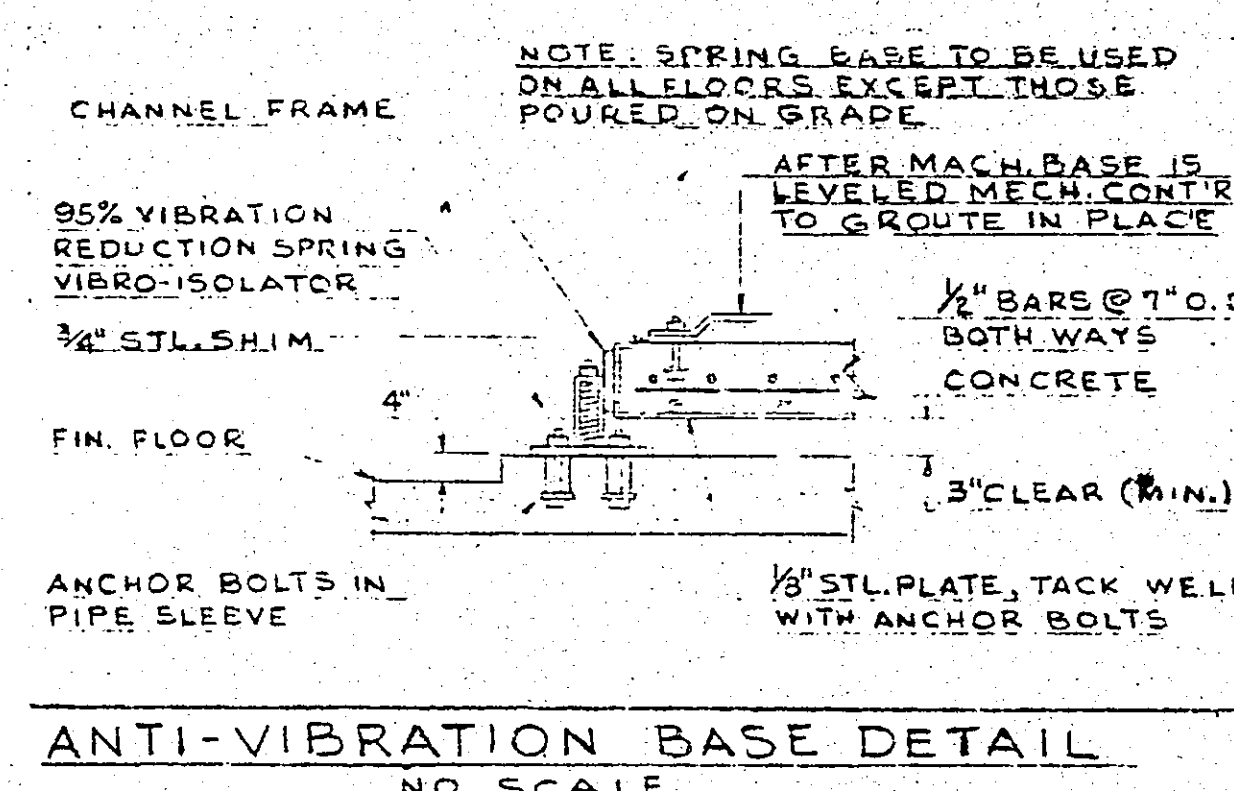
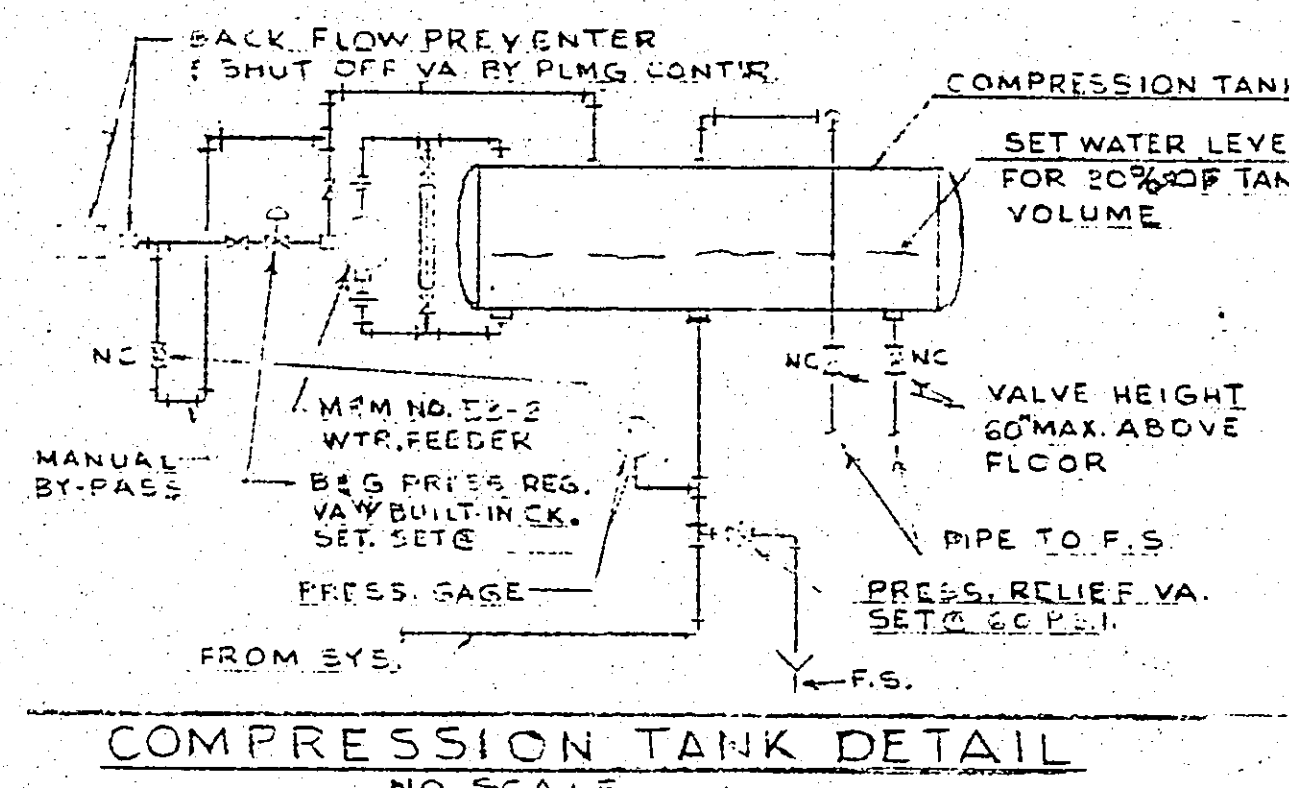
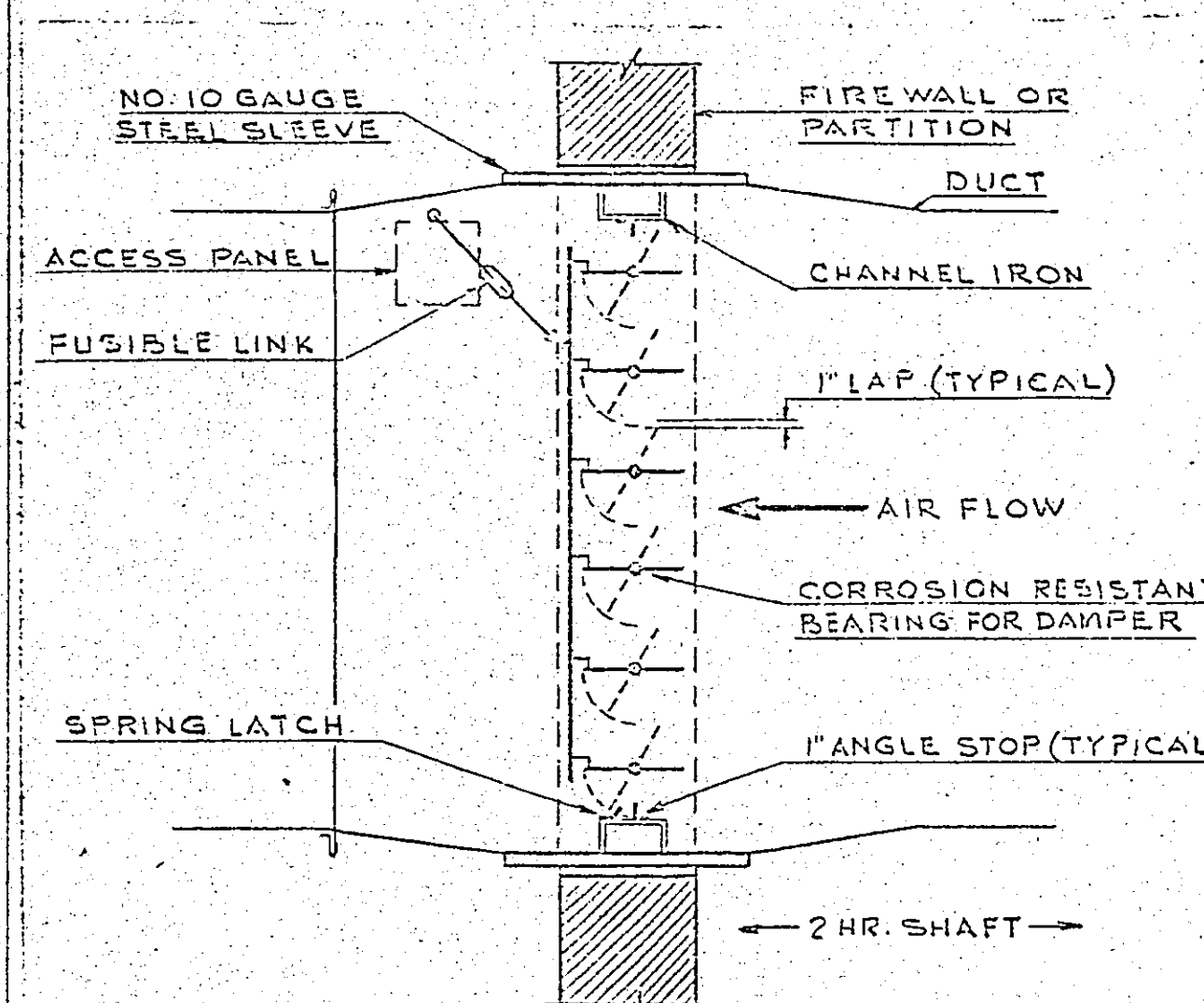
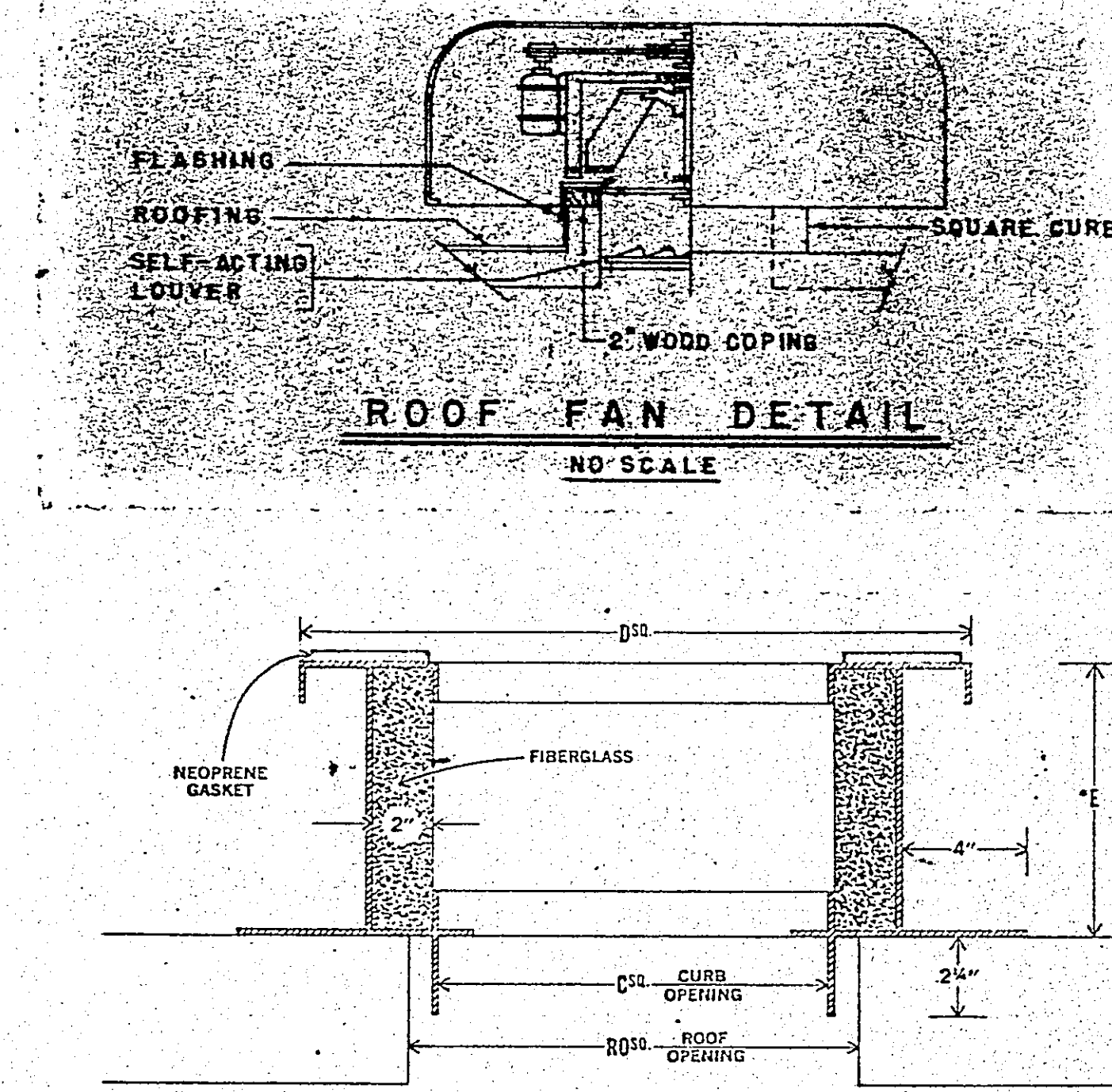
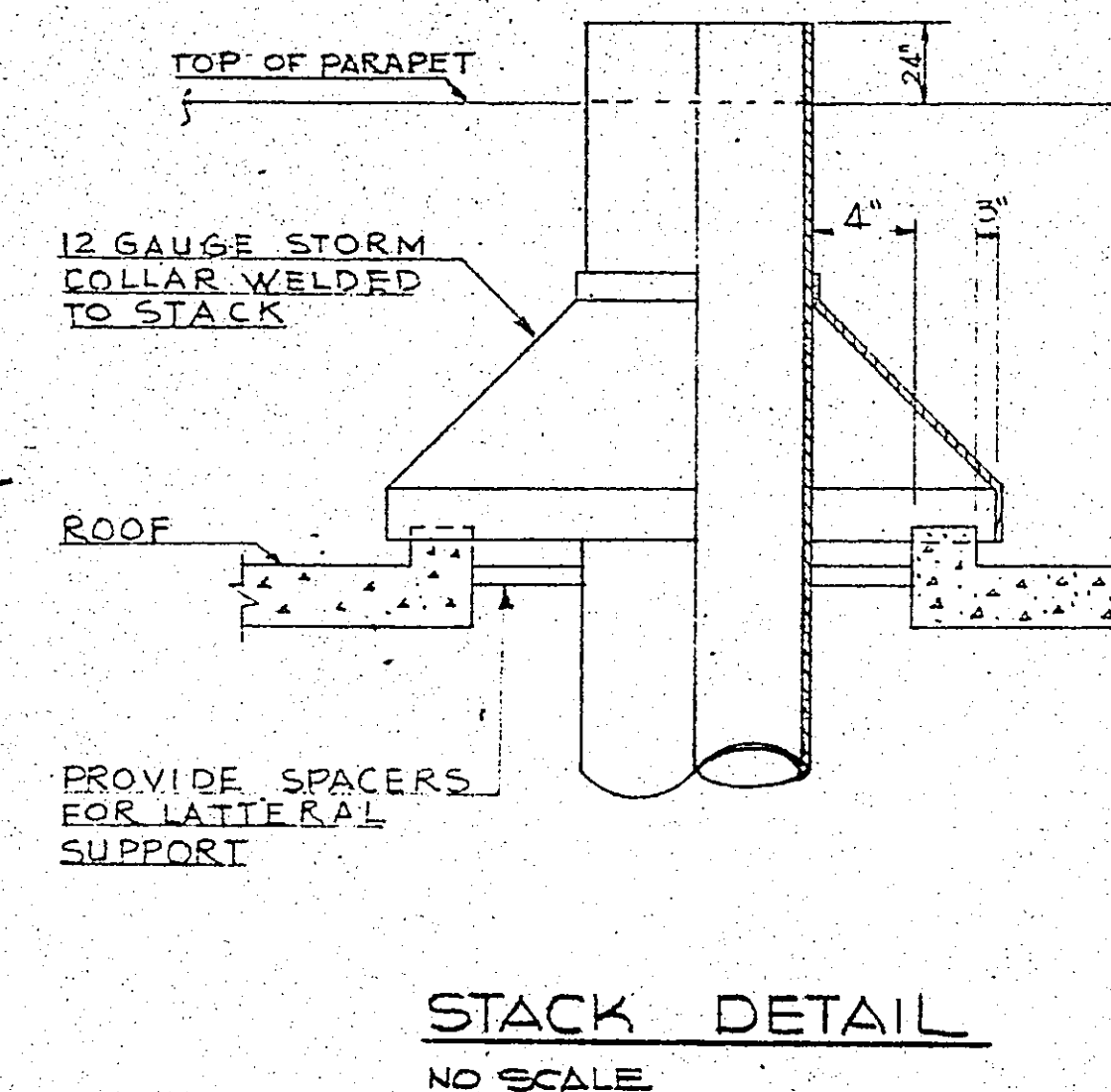
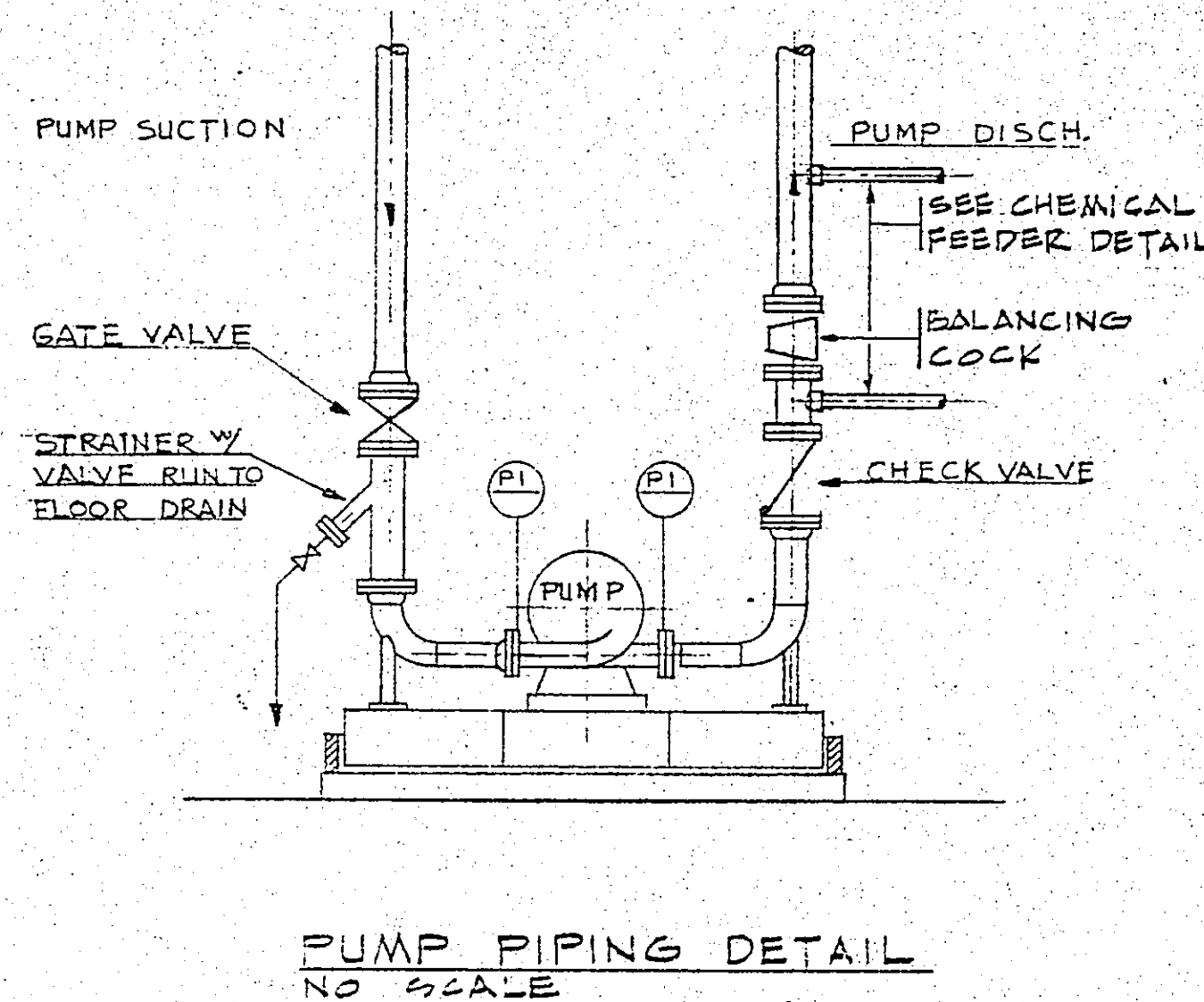
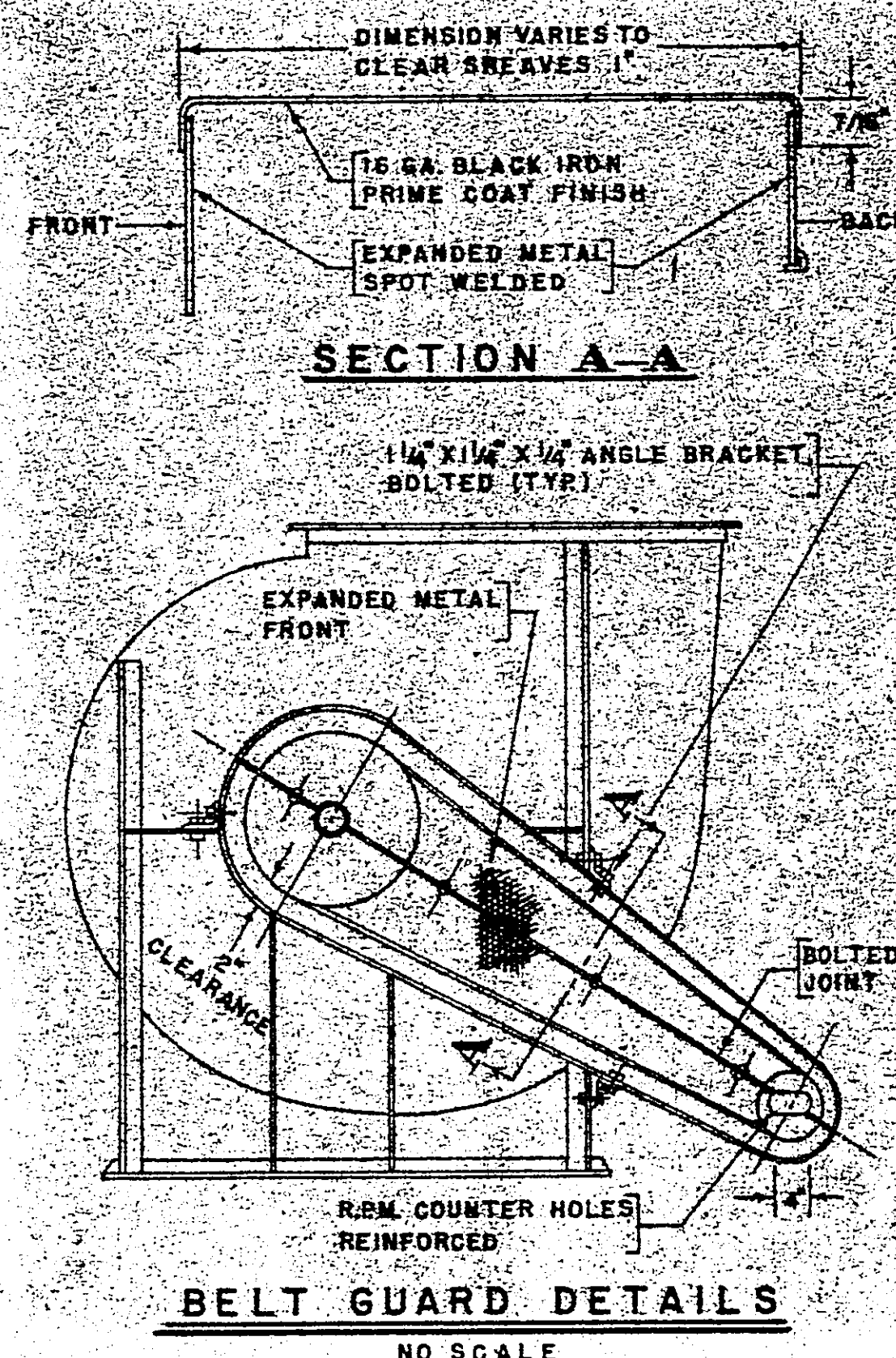
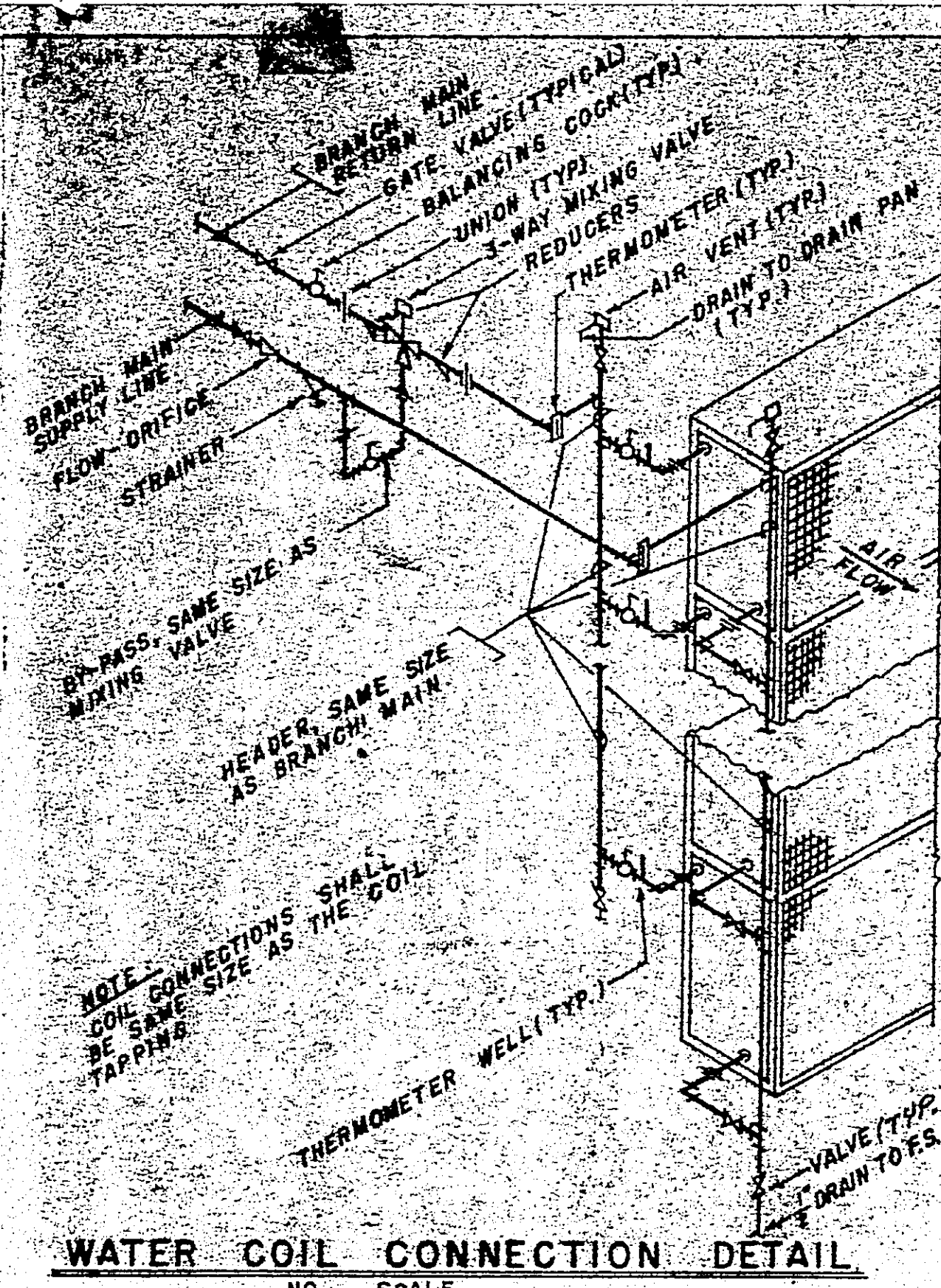
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| REVISIONS | DRAWN BY | CHK | CHECKED BY | DATE    |
| 1         | KW       | --- | ---        | 2-12-70 |
| 2         | ---      | --- | ---        | ---     |
| 3         | ---      | --- | ---        | ---     |
| 4         | ---      | --- | ---        | ---     |
| 5         | ---      | --- | ---        | ---     |
| 6         | ---      | --- | ---        | ---     |
| 7         | ---      | --- | ---        | ---     |
| 8         | ---      | --- | ---        | ---     |
| 9         | ---      | --- | ---        | ---     |
| 10        | ---      | --- | ---        | ---     |
| 11        | ---      | --- | ---        | ---     |
| 12        | ---      | --- | ---        | ---     |
| 13        | ---      | --- | ---        | ---     |
| 14        | ---      | --- | ---        | ---     |
| 15        | ---      | --- | ---        | ---     |
| 16        | ---      | --- | ---        | ---     |
| 17        | ---      | --- | ---        | ---     |
| 18        | ---      | --- | ---        | ---     |
| 19        | ---      | --- | ---        | ---     |
| 20        | ---      | --- | ---        | ---     |
| 21        | ---      | --- | ---        | ---     |
| 22        | ---      | --- | ---        | ---     |
| 23        | ---      | --- | ---        | ---     |
| 24        | ---      | --- | ---        | ---     |
| 25        | ---      | --- | ---        | ---     |

FINEARTS COMPLEX  
UNIVERSITY OF NEVADA  
PHASE 1 LAS VEGAS, NEVADA  
HV & AC  
ROOF PLAN & FLOW DIAGRAM

M-8

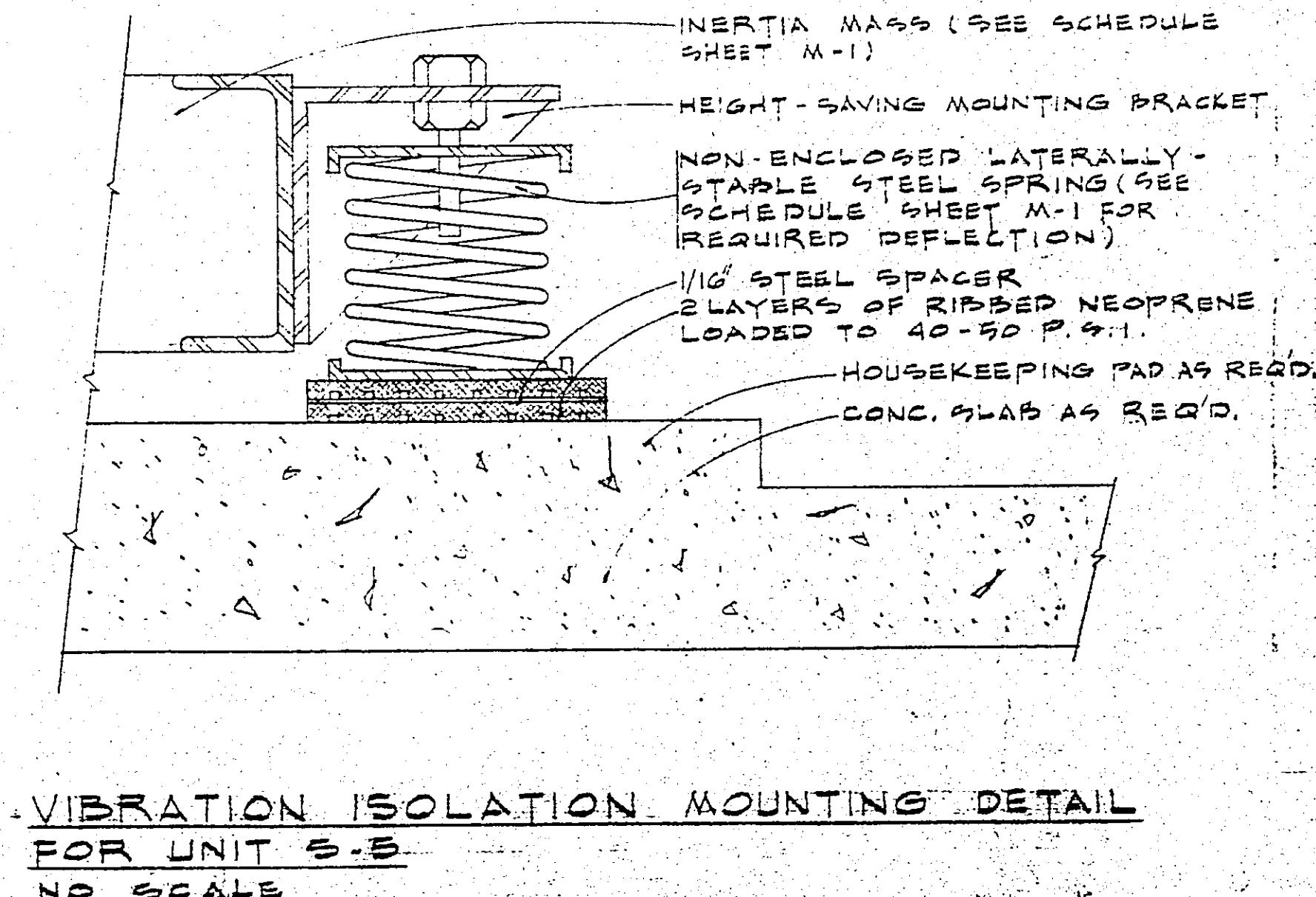
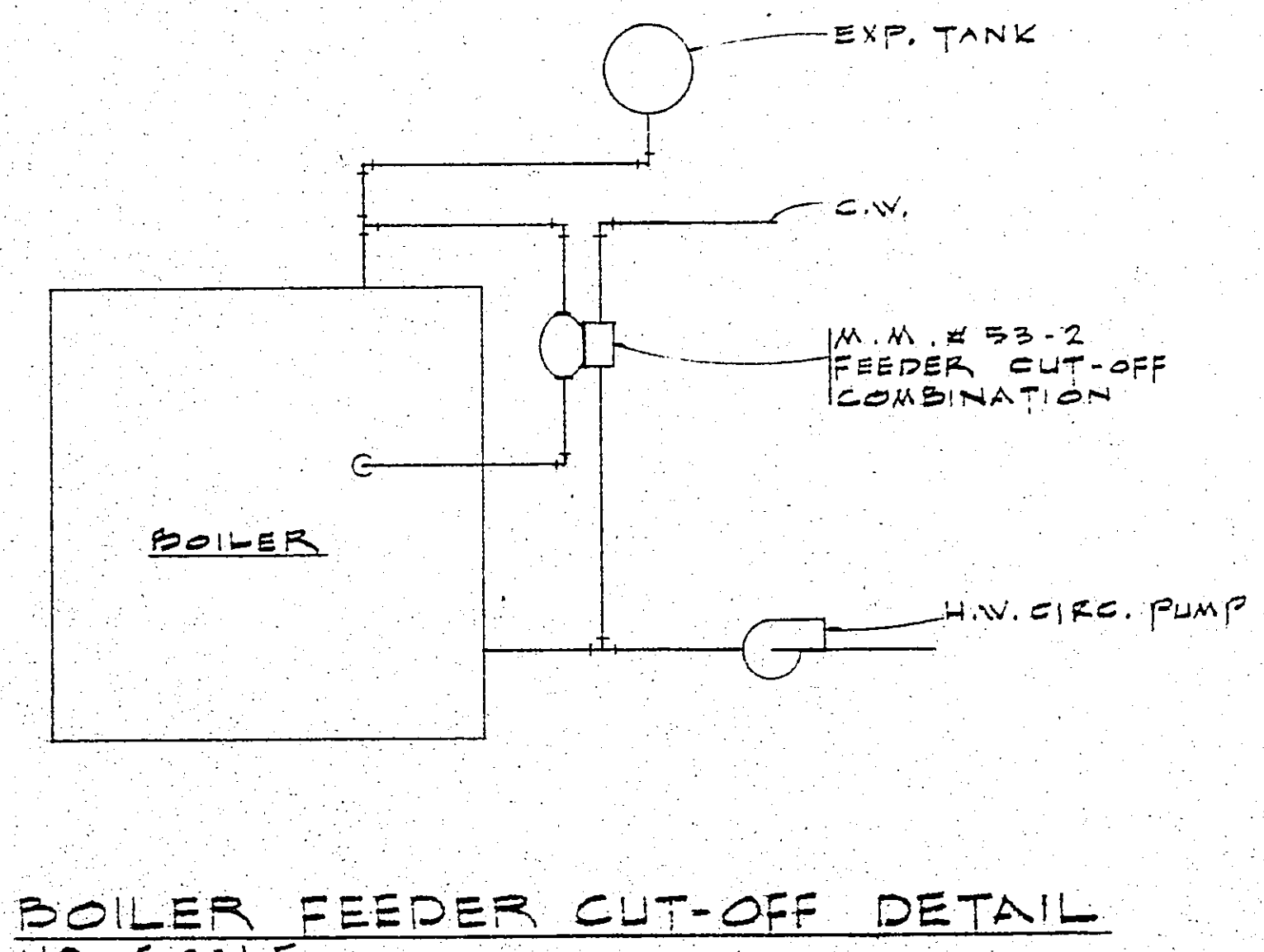
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# — LEGEND —

|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>           C<br/>H<br/>F.A. D.S.A.<br/>R.A.<br/>E.C.H.X.<br/>W.V.<br/>T.X.<br/>B.R.<br/>C.R.<br/>T.R.<br/>C.D.<br/>B.G.<br/>C.G.<br/>T.G.<br/>T.<br/>C.R.<br/>R.S.<br/>E.B.T.         </p> | <p>           COLD<br/>HOT<br/>FRESH AIR<br/>SUPPLY AIR<br/>RETURN AIR<br/>EXHAUST<br/>KITCHEN EXHAUST<br/>TOILET EXHAUST<br/>BASE REGISTER<br/>CEILING REGISTER<br/>TOP REGISTER<br/>CEILING DIFFUSER<br/>BOTTOM GRILLE<br/>CEILING GRILLE<br/>TOP GRILLE<br/>THROAT<br/>COND. FEET PER MINUTE<br/>FLOOR SINK (SEE PLUMBING DWGS.)<br/>FLOAT &amp; THERMOSTATIC<br/><br/>THERMOSTAT<br/>DOOR LOUVER (SEE ARCH. DWGS.)<br/>UNDERCUT DOOR (SEE ARCH. DWGS.)<br/><br/>EXTRACTOR ASSEMBLY<br/><br/>FIRE DAMPER         </p> | <p>           GATE VALVE<br/>GLOBE VALVE<br/>CHECK VALVE<br/>CONTROL VALVE, AUTOMATIC<br/>PRESSURE REDUCING VALVE<br/>BALANCING COCK<br/>STRAINER W/ VALVE<br/>UNION<br/>FLANGED CONNECTION<br/>FLOAT &amp; THERMOSTATIC TRAP<br/>RELIEF VALVE<br/><br/>AIR PIPING<br/><br/>CHILLED WATER SUPPLY PIPING<br/>CHILLED WATER RETURN PIPING<br/>HEATING HOT WATER SUPPLY PIPING<br/>HEATING HOT WATER RETURN PIPING<br/>CONDENSING WATER TO TOWER<br/>CONDENSING WATER FROM TOWER         </p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



**RALPH E. PHILLIPS**  
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130 SOUTH OLIVE STREET, LOS ANGELES, CALIFORNIA 90012  
AREA CODE 213 457-1500  
REG. NO. E.E. 247 E.E. 248

**JAMES McDANIEL ARCHITECT**  
537 East Sahara Avenue  
Las Vegas, Nevada 89105  
(702) 735-9169 (V29) 748-1101

**FINE ARTS COMPLEX**  
UNIVERSITY OF NEVADA  
PHASE I LAS VEGAS, NEVADA

**M-10**

**10**

DRAWN BY: A.H.  
 CHECKED BY: H.K.  
 JOB NUMBER: 0029  
 SCALE:  
 DATE: 2-17-73  
 APPROVED BY: [Signature]  
 OWNER: