



**ADDENDUM 1 TO INVITATION FOR BID NUMBER 5180-RB**

**Asbestos Abatement at FDH Building**

**University of Nevada, Las Vegas  
Purchasing Department  
4505 Maryland Parkway  
Las Vegas, Nevada 89154-1033  
(702) 895-3521**

**Date of Addendum: October 13, 2014  
Date and Hour of Bid Opening: October 16, 2014 @ 3:00PM Local**

---

**NOTICE TO BIDDERS**

**QUESTIONS AND ANSWERS/CLARIFICATIONS:**

- 1. Question:** What is the specification for the fire proof re-spray?  
**Answer:** Fire proofing must match what is in the next room and is identified in the scope of work.
- 2. Question:** What is the structural beam size to estimate the new fire proofing requirements?  
**Answer:** Drawings can be requested from Darrell Hancock and picked up at the Campus Services Building.

**ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS REMAIN THE SAME.  
ADDENDA MUST BE RETURNED WITH THE ORIGINAL BID PACKAGE.**