

## **GRADUATE & PROFESSIONAL STUDENT ASSOCIATION**

Sponsorship Committee Meeting Agenda  
GPSA Commons Conference Room, LLB 2141  
Monday, April 7, 2013, 3:30pm – 7:30pm

### **ROLL CALL:**

#### **Sponsorship Committee**

Izaac Rowe, Chair / Boyd Law School	_____
Wen Chang, College of Hotel Administration	_____
Pamela Juniel, College of Education	_____
Erika Lomeli-Wribe, College of Sciences	_____
Ezra Mahurin, College of Fine Arts	_____
Erin Sheehy, School of Allied Health	_____

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is located in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652.

This meeting's agenda has been posted in accordance with NRS 241.020 on the 2<sup>nd</sup> floor LLB room 2141, FDH (3<sup>rd</sup> floor) glass display case, Student Union 1<sup>st</sup> floor display case and available on the GPSA website: <http://gpsa.unlv.edu/council/agendas.html>.

### **Call to order – Roll Call**

#### **1. PUBLIC COMMENT**

#### **INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record, and naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

#### **2. APPROVAL OF MINUTES**

#### **FOR POSSIBLE ACTION**

Request is made for approval of the following meeting minutes:

- February 3, 2013 sponsorship committee meeting

- |      |   |                                   |
|------|---|-----------------------------------|
| 3.   | <b>OLD BUSINESS</b> <ul style="list-style-type: none"><li>• None</li></ul>  | <b><u>FOR POSSIBLE ACTION</u></b> |
| <br> |   |                                   |
| 4.   | <b>NEW BUSINESS</b> <ul style="list-style-type: none"><li>• Review 75 Summer 2014 Cycle sponsorship applications from Anthropology, Art, Chemistry, Civil &amp; Environmental Engineering, Computer Science, Dental Medicine, Educational &amp; Clinical Studies, Educational Psychology &amp; Higher Education, English, Geosciences, History, Hotel Administration, Kinesiology &amp; Nutritional Science, Law, Life Sciences, Mechanical Engineering, Music, Psychology, Public Affairs, Public Health, Sociology, and Teaching &amp; Learning.</li><li>• Review 6 March 2014 Emergency Cycle sponsorship applications from Civil &amp; Environmental Engineering, Educational Psychology &amp; Higher Education, Journalism &amp; Media Studies/Wellness Promotion, Mechanical Engineering, Psychology, and Radiochemistry.</li></ul> | <b><u>FOR POSSIBLE ACTION</u></b> |
| <br> |   |                                   |
| 5.   | <b>ANNOUNCEMENTS</b>  | <b><u>INFORMATION ONLY</u></b>    |
| <br> |   |                                   |
| 6.   | <b>PUBLIC COMMENT</b>   | <b><u>INFORMATION ONLY</u></b>    |
| <br> |   |                                   |
| 7.   | <b>ADJOURNMENT</b>  | <b><u>FOR POSSIBLE ACTION</u></b> |

**GPSA Projected 2014 Sponsorship Meetings**

**Spring 2014:**

Monday, April 28\* - April E-applications and Fall 2014 applications