GRADUATE & PROFESSIONAL STUDENT ASSOCIATION

Publiceation Meeting Minutes Graduate Student Commons conference room Wednesday, October 9th, 2013, 5:00pm – 6:00pm

ROLL CALL:	
Executive Board	
Meghan Pierce, Chair	
Malori Monroe	
Shelbi Schroeder	

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is located in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652. This meeting's agenda has been posted in accordance with NRS 241.020 on the 2nd floor LLB room 2141, FDH (3rd floor) glass display case, Student Union 1st floor display case and available on the GPSA website: http://gpsa.unlv.edu/council/agendas.html.

Call to order - Roll Call

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record, and naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. SPEAKER(S)

INFORMATION ONLY

• None

3. OLD BUSINESS

FOR POSSIBLE ACTION

None

4. **NEW BUSINESS**

FOR POSSIBLE ACTION

• Discussion on topics for the November 4th newsletter. We broke down the possible topics for the November 4th publication. Malorie and Shelbi will compile photos and information about each council representative for a segment called "Who's My Rep?"

Sharon Young will contribute an article about sponsorship.

Meghan and Surbhi will complete the following:

- <u>Digital Scholarship</u> downloads
- Tuition & Fees
- The Associate Dean, Graduate College Search
- New Teaching Certificate / Research Certificate
- Graduate College calendar (how to upload)w/important dates & deadline

5. ANNOUNCEMENTS <u>INFORMATION ONLY</u>

6. PUBLIC COMMENT <u>INFORMATION ONLY</u>

7. ADJOURNMENT <u>FOR POSSIBLE ACTION</u>