

GRADUATE & PROFESSIONAL STUDENT ASSOCIATION

Executive Board Meeting Agenda

Graduate Student Commons Conference Room, LLB 2141

Friday, April 18, 2014, 2:00 – 3:00pm

ROLL CALL:

Executive Board

Sharon Young, President	_____
Izaac Rowe, Vice President	_____
Eshani Gandhi, Treasurer	_____
Meghan Pierce, Secretary	_____
Michael Alires, Vice President Elect 2014-2015	_____

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is located in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652.

This meeting's agenda has been posted in accordance with NRS 241.020 on the 2nd floor LLB room 2141, FDH (3rd floor) glass display case, Student Union 1st floor display case and available on the GPSA website: <http://gpsa.unlv.edu/council/agendas.html>.

Call to order – Roll Call

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record, and naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Request is made for approval of the following meeting minutes:

- March 21, 2014 executive board meeting

3. SPEAKER(S)

INFORMATION ONLY

- None

4. **COMMITTEE REPORT** **INFORMATION ONLY**
- Board of Regents / Nevada Student Alliance
 - GPSA Publications – April newsletter
 - GPSA Sponsorship
 - GPSA Bylaws
 - University-wide committees
 - Student Health Insurance
5. **OLD BUSINESS** **FOR POSSIBLE ACTION**
6. **NEW BUSINESS** **FOR POSSIBLE ACTION**
- Law and Dental School Tuition & Fee information sessions – invite respective Deans
 - Review May 5th, 2014 GPSA Council Agenda - to be posted April 30th; formal acknowledgement of GPSA representatives service and Faculty Advisors; Summer Council, reps needed
7. **ANNOUNCEMENTS** **INFORMATION ONLY**
- Wednesday, May 14th @ 10:00am moving flag poles and bases for Commencement Set-up – any volunteers??
8. **PUBLIC COMMENT** **INFORMATION ONLY**
9. **ADJOURNMENT** **FOR POSSIBLE ACTION**

GPSA Summer Council Meetings
Graduate Student Commons, LLB 2141
10:00 – 11:30am

- ❖ Monday, June 2, 2014
- ❖ Monday, July 7, 2014
- ❖ Monday, August 4, 2014