

# GRADUATE & PROFESSIONAL STUDENT ASSOCIATION

Council Meeting Agenda

Student Union room 208 B & C

Monday, October 7, 2013, 2:00 – 3:30pm

## ROLL CALL

### School of Allied Health

Health Physics

*Timothy Thatcher* \_\_\_\_\_

Kinesiology

*Brian “Justin” Alyswoth* \_\_\_\_\_

Physical Therapy

*Vacant* \_\_\_\_\_

### College of Business

Accounting

*Candace Corra* \_\_\_\_\_

Business Administration

*Malori Monroe* \_\_\_\_\_

Economics

*Vacant* \_\_\_\_\_

Management Information Systems

*Nacchammai Palaniappan* \_\_\_\_\_

### School of Community Health Sciences

Health Care Administration & Policy

*Ronald Loweke* \_\_\_\_\_

Public Health

*Erin Sheehy* \_\_\_\_\_

### School of Dental Medicine

Dental Medicine

*Thomas Kenny* \_\_\_\_\_

### College of Education

Educational & Clinical Studies

*Pamela Juniel* \_\_\_\_\_

Educational Psychology & Higher

Learning

*Nicholas Nardi* \_\_\_\_\_

Teaching & Learning

*Vacant* \_\_\_\_\_

### College of Engineering

Computer Science

*Derek Williams* \_\_\_\_\_

### College of Engineering (cont.)

Civil & Environmental Eng.

*Kishor Shrestha* \_\_\_\_\_

Electrical & Computer Eng.

*Vacant* \_\_\_\_\_

Mechanical Engineering

*Vacant* \_\_\_\_\_

### College of Fine Arts

Architecture

*Vacant* \_\_\_\_\_

Art

*Shelbi Schroeder* \_\_\_\_\_

Film

*M. Ezra Mahurin* \_\_\_\_\_

Music

*Daniel Hunter* \_\_\_\_\_

Theatre Arts

*Vacant* \_\_\_\_\_

### College of Hotel Administration

Hospitality Administration

*Wen Chang* \_\_\_\_\_

### Law School

Law

*Tamara Ioudina* \_\_\_\_\_

### College of Liberal Arts

Anthropology

*Kathryn Baustian* \_\_\_\_\_

English

*Anthony Patricia* \_\_\_\_\_

Foreign Languages

*Sarah Carey* \_\_\_\_\_

History

*Amy Laws* \_\_\_\_\_

Political Science

*Eugene O’Neal* \_\_\_\_\_

### College of Liberal Arts (cont.)

Psychology

*Shane Westfall* \_\_\_\_\_

Sociology

*Denise Cook* \_\_\_\_\_

### School of Nursing

Nursing

*Vacant* \_\_\_\_\_

### College of Science

Chemistry

*Schetema Nealy* \_\_\_\_\_

Geoscience

*Erika Lomeli* \_\_\_\_\_

Life Sciences

*Vacant* \_\_\_\_\_

Mathematical Sciences

*Vacant* \_\_\_\_\_

Physics & Astronomy

*Vacant* \_\_\_\_\_

### College of Urban Affairs

Communication Studies

*Vacant* \_\_\_\_\_

Criminal Justice

*Qingting Hu* \_\_\_\_\_

Environmental & Public Affairs

*Kelly Murdock* \_\_\_\_\_

Journalism & Media Studies

*Jason Holley* \_\_\_\_\_

Marriage & Family Therapy

*Joe Dentice* \_\_\_\_\_

Social Work

*Vacant* \_\_\_\_\_

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is located in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652.

This meeting’s agenda has been posted in accordance with NRS 241.020 on the 2<sup>nd</sup> floor LLB room 2141, FDH (3<sup>rd</sup> floor) glass display case, Student Union 1<sup>st</sup> floor display case, BEH first floor bulletin board and available on the GPSA website: <http://gpsa.unlv.edu/council/agendas.html>

## **Call to order – Roll Call**

### **1. PUBLIC COMMENT**

#### **INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record, and naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

### **2. APPROVAL OF MINUTES**

#### **FOR POSSIBLE ACTION**

Request is made for approval of the following meeting minutes:

- September 2013 Council Meeting

### **3. SPEAKER(S)**

#### **INFORMATION ONLY**

- John Farley, Professor Physics Department
- Patricia Iannuzzi, Dean University Libraries
- Neal Smatresk, UNLV President

### **4. BUDGET REPORT**

#### **FOR POSSIBLE ACTION**

### **5. COMMITTEE REPORT**

#### **INFORMATION ONLY**

- Board of Regents / Nevada Student Alliance
- GPSA Activities / Community Service
- GPSA Publications
- GPSA Sponsorship – E/Fall 2013: \$1884.80

### **6. OLD BUSINESS**

#### **FOR POSSIBLE ACTION**

### **7. NEW BUSINESS**

#### **INFORMATION ONLY**

- GPSA Resolution no. 8 – Establishment of UNLV Medical School

### **8. ANNOUNCEMENTS**

#### **INFORMATION ONLY**

- GPSA Executive Board office hours – beginning at 1:30pm prior to each Fall 2013 Council meeting in SU 306
- GPSA Fall 2013 Workshops – register online @ <http://www.unlv.edu/gpsa>. Handouts available.
- GPSA Book Scholarship application deadline October 30<sup>th</sup>
- GPSA Council Photo Shoot – November 4<sup>th</sup> @ 3:30pm in front of GUA Bldg.
- GPSA Research Brown Bag – first Wednesday of the month, Graduate Student Commons, LLB 2141 from noon – 1pm. College of Fine Arts highlighted November 6<sup>th</sup> in the Graduate Student Commons. GPSA Art Representative, Shelbi Schroeder will be presenting her research.
- GPSA Funding Workshop: How to write a strong GPSA Sponsorship Application – November 1<sup>st</sup> in the Amargosa Room #1149. [Registration is required.](#)
- GPSA Spring 2014 Sponsorship deadline November 15, 2013
- GPSA End-of-Semester Mixer: December 5<sup>th</sup> from 5:00 – 8:00pm. Location TBD.
- GPSA Awards – nomination application due December 6, 2013
- Call for volunteers: Rebel Recycling Program after each UNLV home Football game. Contact: [tara.pike@unlv.edu](mailto:tara.pike@unlv.edu)

**9. PUBLIC COMMENT**

**INFORMATION ONLY**

**10. ADJOURNMENT**

**FOR POSSIBLE ACTION**

**GPSA Fall 2013 Council Meetings**  
**UNLV Student Union rooms 208 B & C; 2:00 – 3:30pm**

- **Monday, November 4, 2013**
- **Monday, December 2, 2013**