#### GRADUATE & PROFESSIONAL STUDENT ASSOCIATION

Council Meeting Agenda Graduate Student Commons, LLB 2141 Monday, August 5, 2013, 10:00 – 11:30am

## **ROLL CALL:**

School of Allied Health	College of Engineering	School of Nursing	
En-Chung Shih	Kishor Shrestha	Vacant	
College of Business	College of Fine Arts	College of Sciences	
Malori Monroe	Matthew Mahurin	Alison Sloat	
<b>College of Community Health Sciences</b>	<b>College of Hotel Administration</b>	College of Urban Affairs	
Erin Sheehy	Yun Yin Zhong	Megan Gilliland	
<b>School of Dental Medicine</b>	Law School	<b>Executive Board</b>	
Vacant	Christian Augustin	Michael Gordon, President	
<b>College of Education</b>	College of Liberal Arts	Sharon Young, Vice President	
Nick Nardi	Caleb Picker	Eshani Gandhi, Treasurer	
		Meghan Pierce, Secretary	

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is located in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652. This meeting's agenda has been posted in accordance with NRS 241.020 on the 2<sup>nd</sup> floor LLB room 2141, FDH (3<sup>rd</sup> floor) glass display case, Student Union 1<sup>st</sup> floor display case and available on the GPSA website: http://gpsa.unlv.edu/council/agendas.html.

Call to order - Roll Call

# 1. PUBLIC COMMENT

## INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record, and naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

#### 2. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Request is made for approval of the following meeting minutes:

• July 1, 2013 Council Meeting

## 3. SPEAKER(S)

**INFORMATION ONLY** 

- Heidi Swank, State of NV Assemblywoman
- Luis Valera, Vice President Government Affairs & Diversity Initiatives

#### 4. BUDGET REPORT

**FOR POSSIBLE ACTION** 

## 5. COMMITTEE REPORT

**INFORMATION ONLY** 

- Board of Regents / Nevada Student Alliance
- GPSA Activities / Community Service
- GPSA Publications
- GPSA Sponsorship

## 6. OLD BUSINESS

FOR POSSIBLE ACTION

• GPSA 2013 – 2014 Goals

#### 7. NEW BUSINESS

**FOR POSSIBLE ACTION** 

- GPSA Summer Stipends \$2700
- Bagels & Coffee 1<sup>st</sup> week of school \$350

## 8. ANNOUNCEMENTS

**INFORMATION ONLY** 

- New Graduate Student Orientation: Friday, August 23<sup>rd</sup> from 2:00 4:00pm, SU Ballroom
- GPSA/Graduate College Welcome Mixer: Friday, August 23<sup>rd</sup> from 4:30 6:00pm, LLB, 2141: The Goldfield Room
- Returning representatives for the fall 2013 semester Representative forms available at <a href="http://gpsa.unlv.edu/council/">http://gpsa.unlv.edu/council/</a>
- GPSA Mandatory Student Health Insurance Info Sessions: August 28 from 4:00 5:00pm and August 29<sup>th</sup> from 8:00 9:00am in the SWRC 1<sup>st</sup> floor conference room located in the Student Health Center

# 9. PUBLIC COMMENT

**INFORMATION ONLY** 

10. ADJOURNMENT

FOR POSSIBLE ACTION

# **GPSA Fall 2013 Council Meetings**

UNLV Student Union rooms 208 B & C; 2:00 - 3:30pm

- Monday, September 9, 2013
- Monday, October 7, 2013
- Monday, November 4, 2013
- Monday, December 2, 2013