

INVITATION TO BID
THIS IS NOT AN ORDER

Title of Bid: Carts, Electric

Bid Number: 9082AAP

Faxback Document Number: 682

Date of Bid opening: Thursday - April 30, 2009, at 10:00 a.m.



The Bidder offers and agrees, if this bid is accepted within _____ ninety (90) calendar days unless a different period is inserted by the Bidder, from the date of bid opening, to furnish any or all of the items upon which prices are quoted, at the price set opposite each item, delivered at the designated point(s) within the time specified in the delivery schedule.

Due to the time required for evaluation of bids, Bidder(s) offering less than ninety (90) calendar days may be considered non-responsive.

Credit card - please indicate if credit card payment is acceptable? Yes ☒ No ☐

If yes, is there an additional charge for paying with credit card? Yes ☐ No ☒ If yes, please state charge: _____

Designated Contact:

Adele Prusa, Senior Buyer

975 West Welpman Way

Henderson, NV 89044

Telephone: 702-799-6890 ext. 5420 Fax: 702-799-1216

e-mail: aprusa@interact.ccsd.net

Please bid on the following goods or

services for delivery F.O.B.

Clark County School District

Equipment Warehouse

4212 Eucalyptus Avenue

Las Vegas, NV 89121

Bid must be mailed or delivered in sealed envelope with bid number clearly displayed on outside of envelope. Faxed bids are unacceptable.

To the Board of School Trustees of the Clark County School District:

We (I) hereby agree to furnish the above goods and/or services at the prices and terms stated and in accordance with all bid specifications, instructions, and conditions, including addenda.

Firm Name: INLAND HBBS Material Handling

Phone: 702-873-1382 Fax: 702-873-6341

By: RICHARD PEETZ
(Print or type Name and Title of Responsible Person)

Federal Tax I.D. Number: 35-2281802

[Signature]
Signature

Payment terms: Net 10

Address: 4265 W TROPICANA AVE

Delivery: After order is received Bidder(s) will complete delivery in
45 calendar days

City: LAS VEGAS State: NV Zip: 89103

Email Address: RICK.PEETZ@IHMH.COM

INVITATION TO BID
THIS IS NOT AN ORDER

Continuation for: 9082AAP Carts, Electric

Bid opening date: Thursday, April 30, 2009 at 10:00 a.m.

Company Name: INLAND LOSS MATERIAL HANDLING

Bidder(s) Instructions

Terms of agreement:

The agreement will be in effect for one (1) year after award. Thereafter, the District reserves the right to extend the agreement for four (4) additional one (1) year point(s) within the time specified in the delivery schedule.

Submitting a bid:

Bidder(s) must submit **one (1) original and one (1) copy of signed page one of Invitation to Bid, the bid pricing sheet(s), the Disclosure Form, and the Social Responsibility Questionnaire Form.** All forms must be submitted together or the bid may be considered non-responsive.

Faxed bids are unacceptable.

Submit bids to

Clark County School District Attn: Director of Purchasing and Warehousing 4212 Eucalyptus Avenue Las Vegas, NV 89121

Standard terms and conditions:

By this reference the attached CCSD bid terms and conditions, Doc # Pur - Bid - 002 (Rev 03-30-09) are made a part of this bid. To obtain a copy, call the CCSD faxback system at (702) 799-6117 and order form #102.

CCSD ordering policy:

Schools may purchase items up to \$1,000.00 on their individual school credit cards. Purchases over \$1,000.00 must be processed through the centralized Purchasing Department. Suppliers that ignore or work around this policy are jeopardizing their future business with CCSD. The Bidder(s) are put on notice that CCSD will not honor purchases made by individuals that disregard this policy.

Freight instructions:

☒ **1. F.O.B. Destination. Freight shall be included in the price of the item.**

Ordering instructions:

- ☐ 1. This is a one-time purchase.
- ☒ 2. Purchases may be made on an ongoing basis for the entire length of the contract.

Delivery instructions:

- ☐ 1. Ship or deliver to: CCSD Purchasing Warehouse, 4212 Eucalyptus, Las Vegas, NV 89121.
- ☒ 2. Ship or deliver to: Individual CCSD locations.
- ☐ 3. Delivery required within **45** calendar days after receipt of order.

Shipping instructions:

- ☒ 1. Complete shipments only - backorders/partials not accepted.

INVITATION TO BID
THIS IS NOT AN ORDER

Continuation for: 9082AAP Carts, Electric

Bid opening date: Thursday, April 30, 2009 at 10:00 a.m.

Company Name: INLAND LOSS HAZARD ASSURANCE

Bidder(s) Instructions

- 1) **Bid opening:** Bids shall not be opened publicly. Bid information shall become public record after an award recommendation has been made and posted publicly on www.demandstar.com, prior to the Board of School Trustees voting on the recommendation.
- 2) **Bid Award:** The District may, at its sole option, open negotiations with responsive Bidders after submission of bids and prior to award. The District specifically reserves the right to award without negotiations based upon written bids only.
- 3) **Social Responsibility Questionnaire Form:** Bidders are requested to complete and submit the questionnaire form for all products offered in response to this Invitation to Bid. If the Bidder has this information posted on its website, it may provide the relevant web address/links in lieu of submitting hard copy information. Provision of voluminous data is not desired, rather short concise statements, one page outlines will suffice to fulfill these requirements. The information shall not be factored in the basis for either award or rejection of any Bidder's offering.
- 4) **Proof of Delivery:** The Supplier shall provide a signed proof of delivery that includes item serial number and the District's assigned control number to the Purchasing Department for each delivery. This documentation shall be sent, via U.S. mail, or faxed, to the Purchasing Department, within three working days after delivery.

INVITATION TO BID
THIS IS NOT AN ORDER

Continuation for: 9082AAP Carts, Electric

Bid opening date: Thursday, April 30, 2009 at 10:00 a.m.

Company Name: INLAND HOBBS MATERIAL HANDLING

Supplier Instructions and Information

Numbering: Supplier shall be responsible for the maintenance of the four-digit District control numbers. Control numbers shall be placed on both sides and rear of vehicle as a permanent attachment. Numbers shall run consecutively using a District provided starting number.

Delivery Condition: The Supplier shall be responsible for delivery of electric carts in ready to use operating condition. Pre-delivery service shall include, but not be limited to, the following:

1. Complete lubrication.
2. Fill crank case with oil.
3. Adjustment of engine to proper operating conditions.
4. Fill tires with foam.
5. Front end alignment and wheels balanced.
6. Test to assure operation of all features.
7. Other, as required by the Manufacturer.

Specifications: Complete set of specifications for each item bid must be submitted with bid document.

Warranty: See General Bid Terms and Conditions Part 4, Paragraph 40. Bidder shall include a copy of their guarantee/warranty policy on items being offered with their bid.

Safety: All equipment shall comply with OSHA, UL safety regulations and other standards for use in public schools as required by the U.S. Government, State of NV, Clark County and/or local municipalities.

Color: Primary color shall be safety orange. The District reserves the right to request other colors without incurring an up charge.

List available colors: TRAFFIC YELLOW, TAYLOR GREEN, WHITE, SAFETY ORANGE

Delivery: Delivery to all locations within a 30 mile radius of the District's Purchasing Dept., 4212 Eucalyptus, Las Vegas, NV 89121 shall be included in price of product. Items shall be delivered to locations listed on individual purchase orders. School maps will be provided to the Supplier(s).

Outlying Locations: Supplier(s) may be required to deliver to outlying District locations within the District.
Approximate one way mileage from Las Vegas to outlying locations that the Supplier may be required to deliver to: Laughlin 95 mi., Searchlight 55 mi., Overton 70 mi., Logandale 65 mi., Moapa 60 mi., Bunkerville 90 mi., Mesquite 90 mi., Indian Springs 55 mi., Goodsprings 40 mi., and Sandy Valley 50 mi.

INVITATION TO BID
THIS IS NOT AN ORDER

Continuation for: 9082AAP Carts, Electric

Bid opening date: Thursday, April 30, 2009 at 10:00 a.m.

Company Name: INLAND HOBBS

Item	Qty	U/M	***Specifications and Price Sheet***	Brand	Model	Unit Price
	estimated		<u>Lot 1</u>			
1	15	EA	<p>Cart, Electric, Burden Carrier type, 4 wheel with built in battery charger. Taylor Dunn Burden Carrier Model B2-48 or equal.</p> <p>A. Batteries: Minimum 215 amp hours, 6 volt - 6 each. System voltage: 36 volt. B. Charger: 25 amp, 36 volt. Charge time, 8 hrs on batteries 80% discharged. C. Input Voltage: 110/220 volt, 50/60 hz. D. Bed: Approximate size 41"W x 75"L. Diamond plate deck, 16 gauge diamond plate over plywood. E. Weight, approximately: 1,400 lbs. F. Load capacity, minimum: 3000 lbs. G. Towing capacity, minimum: 12,000 lbs. H. Speed: 10 to 12 mph (unloaded). I. Range: approximately 24 miles on a single charge. J. Brakes: Dual rear hydraulic disc brakes, with hand operated parking brake. K. Drive axle: Automotive type differential and housing. L. Transmission: Power traction in oil bath. 12:1 reduction. <u>18:1</u> M. Motor: 36V, 10 hp. @ 1,400 rpm intermittent duty, DC, series wound, 3.5 @ 2900 rpm normal duty, with a solid state speed controller. N. Steering: Automotive style steering. O. Suspension: Leaf springs front and rear, with rear shock absorber. P. Instrumentation: Battery discharge indicator, forward/reverse selector and key switch. Q. Minimum of one headlight, one taillight, and one brake light. R. Tires: Foam filled. S. Dash mounted horn. T. Frame: All steel unitized body, heavy duty 16 gauge diamond plate steel. U. Bumper: Heavy duty steel front bumper. V. Seat: Cushioned, vinyl bench seats and back rest. <u>split</u></p> <p>Please note any exceptions to the above specifications: _____</p> <p>Describe warranty if different then General Bid Terms and Conditions Part 4, Paragraph 4: _____</p> <p>Note additional options not listed: _____</p> <p>Balance of the line discount: See General Terms and Conditions Part 4, Paragraph 4. Note: Include Manufacturer's published price list.</p>	<u>Taylor Dunn</u>	<u>B2-48</u>	<u>\$7,162.62</u>
						<u>18</u> %

Name: Tim Dixon

Title: Territory Manager

Date: 4/28/09

INVITATION TO BID
THIS IS NOT AN ORDER

Continuation for: 9082AAP Carts, Electric

Bid opening date: Thursday, April 30, 2009 at 10:00 a.m.

Company Name: INLAND HOBBS

Item	Qty	U/M	***Specifications and Price Sheet***	Brand	Model	Unit Price
	estimated					
6	8	EA	<p align="center"><u>Lot 2</u></p> <p>Cart, Electric, 3-wheel, multiple application type with built in battery charger. Taylor Dunn Step Saver Model SS5-34 or equal.</p> <p>A. Bed size: Approximately 24"W x 17"L, plywood. B. Batteries: Minimum 215 amp hours, 6 volt - 4 each. System Voltage: 24 volt. C. Charger: 25 amp, 24 volt. Charge time: 8 hours on batteries 80% discharged. D. Input voltage: 110/220 volt, 50/60 hz. E. Weight: Approximately 700 lbs. F. Load capacity, minimum: 500 lbs. G. Towing capacity, minimum: 4,250 lbs. H. Speed: 10 to 12 mph (unloaded). I. Brakes: Two wheel mechanical rear drum with a foot operated parking brake. J. Drive axle: Direct drive oil bath. K. Transmission: 12:1 reduction. L. Motor hp. 24V @ 935 rpm: DC series wound 4.5 hp., with a solid state speed controller. M. Steering: Loop tiller. N. Suspension: Coil springs front and rear. O. Instrumentation: Battery discharge indicator, forward/reverse selector, key switch. Minimum of one headlight, one taillight and one brake light. Dash mounted horn. P. Tires: Foam filled. Q. Frame: All steel unitized body, heavy duty 16 gauge diamond plate steel. R. Seat: Cushioned, vinyl seats (flip down style preferred) and back rest. Please note any exceptions to the above specifications: _____ _____ _____ Describe warranty if different than General Bid Terms and Conditions Part 4, Paragraph 4: _____ _____ _____ Please note additional options not listed: _____ _____ _____ Balance of the line discount: See General Terms and Conditions Part 4, Paragraph 4. Note: Include Manufacturer's published price list.</p>	<u>Taylor</u> <u>Dunn</u>	<u>SS536</u>	<u>\$4,052.03</u>
						<u>18</u> %

Name: Tim Dixon

Title: TERRITORY MANAGER

Date: 4/29/09

INVITATION TO BID
THIS IS NOT AN ORDER

Continuation for: 9082AAP Carts, Electric

Bid opening date: Thursday, April 30, 2009 at 10:00 a.m.

Company Name: INLAND HOBBS

Item	Qty	U/M	***Specifications and Price Sheet***	Brand	Model	Unit Price
	estimated					
6	8	EA	<p align="center"><u>Lot 2</u></p> <p>Cart, Electric, 3-wheel, multiple application type with built in battery charger. Taylor Dunn Step Saver Model SS5-34 or equal.</p> <p>A. Bed size: Approximately 24"W x 17"L, plywood.</p> <p>B. Batteries: Minimum 215 amp hours, 6 volt - 4 each. System Voltage: 24 volt.</p> <p>C. Charger: 25 amp, 24 volt. Charge time: 8 hours on batteries 80% discharged.</p> <p>D. Input voltage: 110/220 volt, 50/60 hz.</p> <p>E. Weight: Approximately 700 lbs.</p> <p>F. Load capacity, minimum: 500 lbs.</p> <p>G. Towing capacity, minimum: 4,250 lbs.</p> <p>H. Speed: 10 to 12 mph (unloaded).</p> <p>I. Brakes: Two wheel mechanical rear drum with a foot operated parking brake.</p> <p>J. Drive axle: Direct drive oil bath.</p> <p>K. Transmission: 12:1 reduction.</p> <p>L. Motor hp. 24V @ 935 rpm: DC series wound 4.5 hp., with a solid state speed controller.</p> <p>M. Steering: Loop tiller.</p> <p>N. Suspension: Coil springs front and rear.</p> <p>O. Instrumentation: Battery discharge indicator, forward/reverse selector, key switch. Minimum of one headlight, one taillight and one brake light. Dash mounted horn.</p> <p>P. Tires: Foam filled.</p> <p>Q. Frame: All steel unitized body, heavy duty 16 gauge diamond plate steel.</p> <p>R. Seat: Cushioned, vinyl seats (flip down style preferred) and back rest.</p> <p>Please note any exceptions to the above specifications: _____</p> <p>_____</p> <p>Describe warranty if different than General Bid Terms and Conditions Part 4, Paragraph 4: _____</p> <p>_____</p> <p>Please note additional options not listed: _____</p> <p>_____</p> <p>Balance of the line discount: See General Terms and Conditions Part 4, Paragraph 4.</p> <p>Note: Include Manufacturer's published price list.</p>	<u>Taylor</u> <u>Dunn</u>	<u>SS534</u>	<u>\$4,557.00</u>
						<u>18</u> %

Name: Tim Dixon Title: Territory Manager Date: 4/29/09

INVITATION TO BID
THIS IS NOT AN ORDER

Continuation for: 9082AAP Carts, Electric

Bid opening date: Thursday, April 30, 2009 at 10:00 a.m.

Company Name: Inland Hubs Material Handling

Item	Qty	U/M	***Specifications and Price Sheet***	Brand	Model	Unit Price
	estimated					
			<u>Lot 3</u>			
11	2	EA	Delivery charge (round trip) for outlying areas 31 to 51 miles one way.			<u>Ø</u>
12	2	EA	Delivery charge (round trip) for outlying areas 51 to 101 miles one way.			<u>Ø</u>
			<u>Lot 4</u>			
13	1	LOT	The District estimates an annual dollar amount of \$75,000.00 which may be required for Taylor Dunn repair parts. No Substitution			<u>15</u> % OFF IHM Price
14	1	LOT	The District estimates an annual dollar amount of \$25,000.00 which may be required for repair parts on carts other than Taylor Dunn. No Substitution			<u>15</u> % OFF IHM Price
			Balance of the line discount for repair parts: See General Terms and Conditions Part 4, Paragraph 4. Bidder shall submit a Manufacturer's published price list with their bid response.			

Name: [Signature]

Title: VP / GM

Date: 4-23-2009